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# MISSIONARY HERALD

OF THE

# AMERICAN BOARD.

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#### SPECIAL APPEALS.

Nor a few warm friends of the missionary work and of the American Board, to say the least, deeply regret the fact, that very often, near the close of the financial year, the officers of the Board have been constrained to make earnest application for renewed or increased contributions, to meet the expenses of the year and relieve the treasury. And it may be safely said, that none feel the unpleasant nature of this fact—none regret the necessity—more deeply than those officers themselves. This state of things induces, often, painful weariness both of the flesh and of the spirit, and leads to the half desponding inquiry, Is there no remedy? It may not be amiss, therefore, at the beginning of a new financial year, to present some considerations connected with this subject to the readers of the Herald.

1. The cause of these appeals. (a) It is not that, during the year, the Prudential Committee have attempted too much in the missionary work. If we take—and we may fairly take—the last year as a sample, the importunate cries which have come from so many of the missions for relief-for more means and more laborers—abundantly testify, that not too much but far too little has been done. For a few facts in respect to this matter, reference may be made to articles in the Heralds for July and August-" A Call for Men," and "The Cry of the Missions for Help." It was announced as long ago as April last, that "statements have reached the Missionary House from abroad, and from without the missionary circle, which plainly indicate that the Prudential Committee MUST, ere long, afford financial relief to the missions, or see them suffer very serious loss. Not only will helpers, and schools, and general efficiency be sacrificed, but in some cases, the present burden of care endangers health and even life." Too much has not been attempted. Much more should be attempted-should be done-without delay.

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- (b) Nor is it that the expenses have been suffered to go largely beyond appropriations for the year. For the sake of carefully considered and rigidly economical expenditure, the different missions are always required to send home, in advance, carefully prepared estimates of their necessary expenses for each year, and appropriations are made by the Prudential Committee, before the year commences, based upon these estimates and a full consideration of financial prospects. Of course there will be unforeseen occurrences, which will cause the actual to vary somewhat from the anticipated, and may increase or diminish, to some extent, the sum which was expected to be used. But in ordinary cases these variations are believed to be much less than those not connected with the business operations of the Board would expect. For the year ending with August, 1864, expenses were largely increased by an unexpected great increase in the cost of exchange. The churches, however, duly informed of the facts, nobly met this increased cost of the work, and the year closed without a debt. For the last year, on the other hand, a fall in the cost of exchange, owing to the close of the war, so diminished expenses that the actual cost of the Board's operations was considerably less than the sum appropriated.
- (c) Nor, again, has the necessity for these special appeals grown out of any negligence of the officers of the Board, in not giving information to the public respecting the appropriations. The subject was amply considered in the annual meeting at Worcester, as it had been in previous meetings; the sum which the Prudential Committee supposed would be absolutely needed by the missions was distinctly announced, with the reasons which rendered that amount needful; the Committee were authorized and advised to appropriate \$600,000; and the public were fully notified, through the Missionary Herald and other periodicals, of the facts in the case. Yet an urgent call was necessary at the end of the year, to secure the sum expended.
- (d) These special appeals are rendered needful, therefore, simply because the churches, with the facts in the case kept before them, as far as this can be done by the officers of the Board, fail to furnish, seasonably, and without special solicitation, the necessary means. Yet one mitigating circumstance should perhaps be here alluded to. Many of the Board's most liberal supporters do make generous contributions, up to their full proportion of the sum needed, promptly, at the time of taking the collection in their respective churches, who yet are willing, rather than that the Board and the missions should suffer, to do more before the year closes. They desire that others also should do their duty, knowing how much better it would be for them to do it, and they wait to see what will be done, and wish to be seasonably informed of the prospects of the treasury. It would be far better if such a state of things did not exist, if all would act with prompt generosity and with generous promptness, so that the needed sum might be received easily, pleasantly, and in time; but until some change in this respect occurs, what can be done, as the year draws to a close, other than what has been done?

- 2. The alternative. It is a DEBT, with all the unpleasant consequences of a debt. An embarrassed treasury at the commencement of a new year; painful trials for the Committee as they make appropriations; yet more serious embarrassments in the missions; discouragements and hindrances in the work abroad, which should never come; the disheartening of friends at home, also; injury to the cause of Christ; and then, almost inevitably,  $\alpha$  special appeal for means to pay the debt while yet the missions are sustained. It will be, thus, either an appeal in advance, to prevent a debt, or an appeal afterwards, that a debt may be paid. Who will doubt that the first is by very far the better of the two? It is not only better for the missions and better for the Board, it is also more satisfactory to the churches, and so in all respects better for the interests of the missionary work.
- 3. The remedy. This is plain, simple, easy, if those in whose power it lies can be induced to apply it. It does not lie with the officers of the Board, or with the missions, but with their supporters. It may be said, indeed, that operations have been permitted to outgrow the ability, or at least the benevolence of the churches, and that the work must now be so curtailed that it can be carried on by the regular and ready contributions made, without special appeals. The temptation upon the officers of the Board to take such a view, and enter upon a corresponding course of action, would be very strong could they forget the higher motives to this work, and the responsibilities resting on the church of Christ. But certainly very few well informed and conscientious Christians could take this view. Shall the pecuniary limitation now imposed upon the missions, which is known to be so trying, be increased? Shall the reinforcements so urgently called for, and so essential to the prosperity, if not in some cases even to the continued life of the missions, be withheld not only, but the mission forces be still more reduced? It may be said with all confidence, the supporters of the Board do not desire such action. If all the facts in the case could be brought before the whole body of these supporters, and the question be put to them (so that they would give an intelligent, deliberate reply,)-Shall the operations of this Board be diminished? the answer would be an almost unanimous, a most emphatic NO. Reverse the inquiry, and ask-Shall the missions be reinforced, and the financial pressure now resting on them be relieved? and the answer would be equally unanimous and decisive, YES. The course suggested, therefore, cannot be pursued, consistently with justice to our missionary brethren, duty to the heathen, fidelity to Christ and his cause, or justice to the benevolence and Christian principle of the churches at home. And who shall say that such a course once entered on would not necessitate its own continuance, to the utter ruin of the missions? If, this year, the work is curtailed to the measure of present apparent readiness on the part of Christians to sustain it, and the urgency of the call on them is thus diminished, would not contributions be equally diminished, and from year to year farther and still farther curtailment be demanded? No! the remedy is with the churches and the pastors. It may be found in more prompt, more regular and systematic, and more liberal contributions; in more

readiness to do, each man according to his own ability,—as the Lord hath prospered him,—with less waiting to see how others will act, and how urgent may be the Board's necessities. A glance at the receipts, for the different months of each financial year, shows where no small portion of the difficulty lies. There appears to be with the pastors and the churches, and still more, probably, with collectors and local treasurers, a habit of delay. The annual effort is not made—if commenced it is not completed—promptly, or the money is not remitted to the Board's treasury until the year draws towards its close, and not then, perhaps, until the so much dreaded "special appeal" calls attention to the fact that prompt and generous action only can prevent serious embarrassment. A tabular view of receipts from donations and legacies, for each quarter of the year, for a few years past, will present the matter to the eye at once. For the quarter just closed, at the time of writing this, receipts are not all in, so that the last year cannot be included in the table.

Year ending—								Receipts of First Quarter.	Second Quarter.	Third Quarter.	Fourth Quarter.	
August 31,	1861,							\$51,968	67,904	81,924	126,722	
6.6	1862,					٠		49,212	87,401	77,531	106,570	
6.6	1863,							67,986	100,278	113,265	108,417*	
66	1864,		٠	٠	•	٠	٠	64,618	112,600	109,228	232,704	
Total	for four	T/O	ars.					\$233,784	368,183	381,948	574,413	

Now might it not well be said to the churches, with reference to this support of the missions on a most limited scale, and that only in response to oft repeated and unwelcome special calls,-and with reference also to all objections to appeals thus necessitated, -" Ye have compassed this mountain long enough." In view of the wants of the missions, and of God's gracious dealings with them, calling for enlargement; in view of God's recent great goodness to this nation, also, and of the claims of Christ and of his cause upon us, as a people; in view of that ability in the churches so fully revealed by willing contributions to other objects within the last few years, and by income returns; and in view of Scripture promises with reference to the world's ultimate conversion, will not the pastors speak unto the disciples of Christ "that they go forward?" What is needed is, that Christians, no longer waiting to be drawn on, as if against their will, by their appointed agents in this work, should cheer those agents onward,—by a ready, early, uniform, and generous liberality,—to the devising of more liberal things, the carrying out of more extended plans; that appeals should come, not from the Secretaries and the missions to the churches, but from the churches to the Board and its officers.

<sup>\*</sup> It is a significant fact, confirmatory of much that has been said, that in 1863, the special appeals, so far as any such were made, were earlier in the year, not during the last quarter.

#### LETTERS FROM THE MISSIONS.

Sandwich Islands.

Meeting of the Evangelical Association.

The Hawaiian Evangelical Association held its annual meeting in June last, at Honolulu, and letters received speak of the occasion as one of much interest. One brother writes: "You will doubtless hear, from a number of pens, what a satisfactory meeting we have had. The Holy Spirit has been with us, not with any overwhelming effects, but in softening and quickening influences, that were very palpable. We experienced not a ripple of ill feeling. The Hawaiian language was used with the most perfect satisfaction and success, the number of native ministers present being thirteen, (three absent,) with sixteen lay delegates.

"The pressure of opposition from the English Papists, and the Government, is doing us all good. The children of the missionaries are evidently waking up. Last week we had a celebration of our Kawaiahao Sabbath school, nearly three hundred children marching through the town under banners, to music, with twelve or fifteen of the 'cousins,' [children of missionaries,] male and female, as teachers. They (the cousins) have been gradually coming in since the beginning of the year, and have established two branch afternoon Sabbath schools, at Manoa and Makiki. The sermons in native, on foreign and home missions, were largely attended and excited great interest. That on foreign missions was by Rev. H. Manase, (a native,) of Homaula, East Maui, and was a noble effort. These discourses were on the first Sabbath, June 12.

"On the 18th of June, Saturday, A. M., we held a great union meeting in Kawaiahao church, where three foreign and two native ministers spoke with power and effect. In the afternoon, the Lord's Supper was celebrated in the same place, there being present certainly over 1,200 communicants. This was the great day of the feast. We hope to feel the effects of this meeting during thewhole year. The Lord grant his presence with us to the end."

Another writes: "The union of natives and foreigners in our meeting has worked better than last year, and notwithstanding the many influences operating apparently against us, the tone of the meeting was hopeful. The feeling is strong that the Lord

is with us, and that his cause will triumph. On the whole, I consider it one of the best annual meetings we have ever had."

## Prospects of the Native Ministry.

Mr. Snow, of the Micronesia mission, who has been on a visit to the Sandwich Islands, about to return to his own field, wrote from Honolulu, June 24.

It is peculiarly gratifying to me to see how pleased the believing, and how happily disappointed the unbelieving are, in the vigorous development and successful working of the native ministry. Brother B. is perfectly surprised that they had not seen its necessity before you came. Brother C. is yielding quite gracefully to what every body says is just the means to save the churches and deliver the land. Even Brother P. has at last set off two churches in his field, and would probably be glad to see native pastors settled over them. Brother Smith, of Kauai, cannot go with us to Micronesia, as he is expecting to get two or three pastors at work near him. It would have done you good to hear the admiration expressed at the preaching efforts of those natives who had parts to perform at the general meeting. At the meeting, and in discussions, they have, without an exception so far as I know, been manly and dignified in their acts and in their bearing. I have not profited so much as I should had not the exercises been in an unknown tongue.

# Micronesia Mission.

PONAPE, or ASCENSION IS-LAND.

(Latitude 6° 48, N., longitude 158° 19, E.)

LETTER FROM Mr. STURGES, JANUA-RY AND FEBRUARY, 1865.

It will be remembered that former letters from Mr. Sturges, published in July, with dates as late as December, 1864, presented a most cheering view of religious pro-

gress on Ponape. The death of the Nanakin was then mentioned, however, and it was stated that his successor was by no means a promising character; that an attempt had been made to break into the missionary's house in the night, when he was away; and that he thought of removing his family and goods to a safer place, as there was no chief to afford protection at Shalong. This letter brings down the history of events to a date near three months later; and while it indicates, still, much of religious prosperity, it narrates facts connected with the drunken rioting of the new Nanakin and his associates, of a very trying character, and which make it quite uncertain what may have been the experience, more recently, of our lone brother and his family, and of the native Christians on the island.

#### Tour-Encouragement-Need of Help.

Since the Morning Star left us, on the 7th of December, we have made a tour of the island, visiting all the old stations, and calling at some other places where there are praying ones, and where meetings are regularly held on the Sabbath. We had the communion service at but one place, where three were admitted to the church and several others propounded. It was our plan to organize a new society at Anak, on the extreme north of the island, but on the day we reached there most of the people were at the king's residence, some miles distant, to prevent an outbreak that was expected on the death of the head chief.

We were much encouraged to find most of our little flocks doing so well and so eager for instruction. It was often hard to close up our services, and leave the little green spots where the gospel seed is so evidently taking root. I am sorry not to have more time to spend at our several stations, but till our associate comes to our help, I see not how we can do more than to call upon our flocks, settle their little difficulties, drop a few words of advice, and then pass on. The people are suffering greatly for want of instruction, especially in the Johoitj tribe, where the head chiefs, with their people, have thrown off heathenism, hold meetings, and call

loudly for teaching. My wish would be to go and spend a week or two at a time at some of those places, but this would be too much for my family in their present state of health, and I cannot leave them alone here, while there are so many robbers and drunkards prowling about. I am sometimes absent over night, but I can hardly look upon it as less than a sad necessity to be so away.

#### A Revelling Nanakin-Threats.

Since the present Nanakin came into office, we have had a reign of terror. He has given himself up wholly to revelling; while the people do just as they please, and some of them please to do very badly. Threats are often made that we are to be burnt out, and our property is tempting to the greedy natives. So long as I am at home things go on pretty well; but the Christians here dread to have us gone, so that, between my family and them, it seems to be the only way to make my tours of the island short.

#### Another Tour.

January 20. We returned yesterday from our second trip around the island, and everywhere met with encouragement. We organized a new Christian community at Anak, where the people have erected a very good "pilgrim" house, since our visit there last month. There were about one hundred and fifty present, and all the exercises were well attended. Three couples were examined for church membership, and married. We held a communion season at Tokai Eu, in the Meterlanim tribe. I feel sadly for the Johoiti people. The chief with whom Mr. Doane lived seems quite disposed to reform himself and his people. He has called some of the church members from another part of his tribe to his place, and with their assistance is holding meetings regularly on the Sabbath, with large congregations.

The Meeting House Burned.

Feb. 2. How suddenly human hopes are blasted! Last Sabbath was one of the best of all our missionary life. How nicely it fitted on to the week of our sunny tour of the island! Wife remarked, when we came home after the close of all our meetings, that she had changed her mind as to the size of our meeting house, saying we shall soon have little spare room; and so thought I. Some of our chiefs came who never before were in the church, and all seemed to be interested throughout the day, as I never saw a native congregation before. Was this ominous? Did our Father send us such a day that we might be the better reconciled to the fact that it was to be our last in that church? After the meetings were all closed, and the Christians mostly gone to their homes, the drunken Nanakin, with his howling mob, came along through the woods, and applied the torch to the thatching. In a few minutes the whole was one sheet of flame. We rushed out, made one effort to save the bell, but not a thing would the flames allow us. All, all must go! And even our own dwelling, and all the buildings on the premises must have gone, had not our Father spoken to the trade winds just at the moment the torch was applied, and turned them from bringing the flames directly down upon our house. We returned to find the yard full of burnt thatch; and as there had been no rain for near two weeks, it is a wonder that the premises were not swept clean. The Sabbath sun went down, clear and glorious as it arose, but not so the flames. These illumined the country all night, and are still burning. And this is the end of that church on which I, and the little flock here, have spent so much labor, and in which we have enjoyed so much! My heart sank within me. I could not weep, I could but bow and say, God's will be done.

Fears of Further Violence.

But it was no time to think of what

had been done; we must make ready for other scenes and further fires. The mob were still revelling and howling within hearing, the leader of the gang was the Nanakin, the high chief of the tribe, and darkness was closing upon us! "Pickets" were stationed in the woods around our premises, messengers were sent to inform our friends in other tribes, and preparations for a night flight were made, by packing a few of our most needed articles in chests, and placing them where the little handful of Christians could lay their hands upon them at short notice.

The night passed, and Monday, quietly. A few came in from the country, who thought the Nanakin regretted what he had done, and would not further disturb us. It was, of course, some relief to hear that it was not in anger, but in a "drunk" that he did it; but as he was still with his mob, revelling—filling the whole region with their howls—we could not be blamed for thinking of more peaceful quarters.

# Arrival of Friends.

On Tuesday, about noon, we were gladdened by the sight of eighteen large canoes entering our harbor. After two nights of suspense, surrounded by howling savages, it was good to grasp the hand of love, and see the sympathy and resolve beaming in so many faces, even if these are the faces of heathen. Soon after the arrival of our party, the Nanakin, half drunk, with his mob of drunkards, came; said he was sorry for what he had done, did not know what he was doing, &c.; promised to go home, get sober and come back in two days. His two days are more than out, drunken howling continues, and the promised visit is not made. Our friends remained with us one night; we still keep up our watch, and pickets are doing their duty; though I should be sorry to report them to General Grant, as I have found some of them, on my nightly walks, asleep at their posts. These Christians would

stand between us and danger at any time, but they are so like children that no dependence can be placed on them. If I were to station one at his post, with a charge not to leave it on penalty of losing his all, he would obey the first boy that came along and told him to come away.

That company of more than one hundred friends of the missionary, strong and resolute, who came so quickly on my summons, has had the effect I wished it to have; it has made these hungry savages see that we are not alone. We could have had a much larger crowd if we had sent to other parts of the island.

## Holding on.

February 26. Weeks pass and we are still permitted to hold on to our "Sumter." The drunken mob still carry on their revellings; their howlings, at times, are frightful; but no further violence has been done us. The Nanakin has never made us his visit, and all efforts to "sober off" prove unavailing.

It is a question our Christians often ask, "Why is the devil so strong just where the missionary lives, and all so bright everywhere else?" Some answer the apparent difficulty in a very charitable way for us; saying that I am a strong man, and better able to deal with him than they, and so God allows him to entrench his forces right where the missionary forces can best meet him!

We hold our meetings again in our large hall. The first gathering here after the fire, so made us feel our loss in the meeting house, that my heart was very sad. We have cleared off the ground preparatory to putting up a temporary chapel; but I am so distrustful of our "mob," that I do not commence the enterprise with much spirit. We much need the house. The crowds that used to come to us from other tribes cannot now be accommodated here, so that we have very small congregations. I shall watch the signs, and if there is the ap-

pearance of safety for a temporary church, we shall try to get one up. But oh! that large, permanent church, such as we had, when shall we have another? In God's own good time, no doubt. So say our hearts.

We are now giving ourselves much to getting ready Luke and the Acts for the press. Our people are everywhere calling for the light, and we hope to keep the harvest from wasting, so far as we can. But what can we do? Need we say any more than to point to the labors and dangers of our field, to show that it is not best to be long here alone? When we hear of the calls from much larger fields, and think of the few who can come away from the defense of our country, we hardly have heart to ask for help. If you can reinforce us, we know you will do it. If you cannot, be assured we shall stand at our post as long as duty calls. "The Cross and the Flag," what music in these words! He that would not risk all for his God and his country, ought not to live in these times. We expect to hold communion service here next Sabbath, and a few will join the church.

Zulu Mission.—South-Eastern Africa.

GENERAL LETTER, JUNE 5, 1865.

This letter is dated at Amanzimtote, where the mission was holding its annual meeting. A few extracts only will be given here, presenting a view of changes effected and good accomplished by the mission; and calling for a reinforcement. The brethren first refer, feelingly, to the death of Mr. Lloyd, his devotion to the work, and his happy influence; to the death of his child, and to one recent case of sickness in a mission family; and then, reporting the year, they say:

The past season has not been a healthy one in this country. There has been more than usual sickness and mortality, both among the white and colored population; but aside from those above mentioned, there have been no cases of serious illness in our mission. Our

proper missionary work, that of preaching the gospel, has never been less interrupted than during the past year. None of our stations have been left without a missionary for any length of time.

# Congregations—Religious Interest—The Churches.

The number of regular hearers of the word is increasing. This arises from a gradual increase of numbers on our stations, and also from a greater friendliness to our work on the part of the people living near us, in the kraals. We have never had greater evidence that the preaching of the word has not been in vain. At most of the stations there have been persons who have manifested unusual interest, and at some the interest has been general, and a goodly number have professed to give their hearts to Christ. The aggregate number of hopeful conversions, and of additions to our churches, is greater than in any previous year of our history. Never has the Lord more truly shown us his favor and loving kindness, never has he more obviously fulfilled the promise, "Lo, I am with you." The interest in the Sabbath school and the monthly concert has been well sustained. A lively interest was also taken in the world's concert for prayer during the first week of the year, and at some of our stations there were then tokens of the special presence of the Holy Spirit.

The conduct of the members of our churches has given us encouragement to believe that most of them are real Christians, and that they are advancing in knowledge and strength of Christian character, are growing in grace and in the knowledge of our Lord Jesus Christ. There have been but few cases requiring church discipline, while several who were under censure have exhibited such evidence of penitence as to enable us to restore them to fellowship.

Progress-A Contrast.

When we look upon the people of our stations, and compare them in their present state with what they once were, we cannot but say, "What hath God wrought!" A few short years since, they were like the thousands around us, living, as they themselves often express it, like the wild animals of the wilderness. Now, we see on a Sabbath morning, men, women and children, decently clad, issuing from respectable looking cottages, and wending their way to the house of God, which their own hands have constructed, where they engage in the study of his Word, listen with earnest attention to his truth, lift their voices, and we trust their hearts, in prayer and praise to the true God, come around the sacramental table, and bring their offspring to the baptismal font. We see them at their homes honoring the institution of marriage, and striving to honor God in their families and in their daily walk. We see them industriously engaged during the week with the plough, the wagon, the axe, the saw, the plane. We see them making efforts to clothe and educate their children, ready to make sacrifices to extend the blessings of the gospel to their benighted countrymen, and delighting to add their prayers and monthly contributions to those of Christians in America, for the conversion of the world.

What but the power of the gospel and the influence of the Holy Spirit can have wrought such a change! May not this change with propriety be called a new birth? Not unfrequently do we hear them say, "We are living in a new world."

# Appeal.

Before concluding our report, we would unitedly and most earnestly appeal for a reinforcement to our mission. In many parts of this colony, the number of heathen not under immediate missionary influence is great, and new and inviting fields of usefulness are

continually opening before us. At no period of our history as a mission has there been more encouragement to extend our operations. Prejudice against the truth is in a measure disappearing, and we think the Zulus were never in a better attitude for receiving instruction. Shall we not regard this fact as an indication that the Lord is calling us to send forth laborers into this harvest? But our greatest reason for requesting further aid as soon as possible is, that we may strengthen the things that remain. The work has grown upon our hands with such rapidity that the laborers cannot perform what is required.

The death of Mr. Lloyd is again referred to, and the feeble health of some still laboring, and it is urged that a reinforcement of two or three men should be sent without delay.

#### STATION REPORTS.

#### Umvoti.

(About 40 miles N. N. E. of Port Natal.)

ONLY two of the station reports from this mission have as yet reached the Missionary House. The following extracts from that of Mr. Grout, of Umvoti, present a very pleasing view of what has been accomplished there.

#### Progress.

Twenty years ago last August, I first spanned out my wagon on the site of my present station, the place at that time being a wilderness, inhabited only by wild beasts. I had spent ten years of my missionary life, to all human appearance, in vain. I had selected and built upon three different stations and had been routed from them.

My place selected at Umvoti, and my call sent out, I was soon surrounded by a population, and there I commenced my life's work. Just twenty years ago, when I was more than forty years old, I baptized my first convert. Every thing that now appears as a result of the missionary work of my past life has been effected since that time.

My station is nearly in the middle of a Reservation of about 9,000 acres of land, and on that Reservation one hundred and fifty-nine lots, of about fifteen acres each, have been set off, which are owned by one hundred and forty-nine persons, most of whom have titles to their lots, and all are soon to have them. Building lots have also been set off within half a mile of my house, for as many heads of families as choose to be near our school and chapel. Forty-five of these heads of families have built and live in upright houses, some of which are good buildings.

Our people have abandoned most other business for sugar growing, and have now about three hundred acres of land planted with canes. The sugar is made at a mill erected for the use of the people by the Governor of the Colony, and worked by agents of the Government, the people delivering the canes at the mill. The last crop will realize more than one hundred and fifty tons of sugar.

## Chapel Building.

Our first chapel, a building of forty feet by sixteen, was soon found too strait for us, and we erected another, sixty feet by thirty, of burned bricks, thatch roof and board floor. That also has become too small, and we now have a third one. of burned bricks, sheet-iron roof and board floor, comfortable seats and a nice pulpit, all in a civilized way. It is seventy feet long, by thirty-five wide, and plastered with lime on the outside. The inside of the roof is lined with boards, and the window sashes are of iron. It will seat four hundred persons, and I expect hereafter to have a regular congregation of that size. The house has cost us £1,100, about one-third of which was given by the late Lieutenant Governor, in allowing the sugar of the people, given for that purpose, to be made at the Government mill free of charge.

Congregation, Church, and Sabbath School.

My congregation for the past year has averaged three hundred, as many as the old chapel would seat. My church numbered seventy-seven, my Sabbath school one hundred and seventy, and my day school about sixty. Our Sabbath school is one of our important institutions. Last year it exchanged love tokens with the Sabbath school at Aintab, Syria, ours receiving from that school each a copy of the Tract Primer in Zulu, which they have studied so faithfully, in Sabbath lessons, as to commit an important part of it to memory. We have not yet done saying, "God bless Dr. Schneider and his Sabbath school." Our school, in turn, sent to Aintab £6, to assist in making a pulpit in their new church. This year it has sent off a token of love, in the shape of £4, to the Rev. James F. Clarke, at Philippopolis, Bulgaria, for use in his school. We do not look for any thing substantial in return for this.

# Day-School.

We now have also a day-school which we regard as a fixed and most useful institution. At first we were ourselves the teachers, but soon employed our best taught native, at a pay of ten shillings sterling a month, which was allowed by the Society. Soon we found a native who valued his services at three pounds a month, and when our Society could not help in his support, the people assumed the responsibility of paying it When this native had themselves. brought several of the pupils up to the extent of his knowledge, the parents inquired for, and found, a white man who would teach the school for seventy-five pounds a year, and assumed the responsibility of paying that sum annually, which they have done for one year. For the last six months the Government of the Colony has added to that sum fifty pounds, which enables us to employ a good, competent teacher.

The commissioners of our Reservation

have now given us a grant of two hundred pounds, the avails of land sold, with which to erect a dwelling house for the teacher of the school. We anticipate, henceforth, a regular, permanent and efficient day-school, without any expense to the American Board. When our people add to this the salary of their missionary, we will join hands with the fathers and brethren of the Hawaiian Islands.

## Religious Interest.

Very nearly fifty persons have expressed interest in religion since last January, and we have good hope of a large part of them. There are also cases of interest at the kraals, outside of the Reservation. We have never before seen, at this station, a state of religious interest so much like similar seasons enjoyed in America, and the same may also be said of several other stations.

The people of this station contributed during the year, at the monthly concert, £13 11s 8d, and for home missions £13. Adding the Sabbath school contributions, and what was raised for the day-school, the aggregate is £105 11s 8d.

#### Esidumbini.

(40 miles west of north from Port Natal.)

Mr. Tyler's report of this station speaks of "considerable encouragement during the year," and presents a brief view of the contrast between the present and the past, in keeping with statements in the general letter and in Mr. Grout's report. The chapel, "which holds about one hundred, has been well filled for the past six months. The Sabbath school numbers about fifty, the day-school twenty-five." The church numbers six, one having been received by profession during the year.

# Mestern Turkey Mission. BROOSA.

(57 miles S. S. E. of Constantinople.)

LETTER FROM Mr. GREENE, JULY 5, 1865.

This communication relates mainly to the persecution of Protestants at Istanos, a place

where, it will be seen, little missionary effort, of any kind, has been made, but where the simple reading of the Word of God has convinced several persons of the truth. The story of trials, as told by a native helper, will be read with interest and feeling. Angora, from which light has reached Istanos through a helper, is eight days' journey from Broosa, contains a population of about 35,000, (of whom 15,000 are Armenians,) is a centre from which two other cities and five towns, containing Armenians, can be conveniently cared for, and is one of the places for which the mission calls for new laborers from America.

#### Persecution at Istanos.

Six hours distant from Angora there is an Armenian town called Istanos, which contains a population of 3,000. No Protestant preacher has ever labored in the place, but the helper who resides at Angora has visited it two or three times a year, for the purpose of selling the Scriptures. Many Armenians have purchased the Word of God, and some fifteen men, solely by the study of the Scriptures, have become convinced respecting the truth. These brethren, hitherto unmolested, have now been called to endure persecution for Christ. The following is an abridged translation of a letter recently received from the helper at Angora, dated May 31.

"Sahog Vartabed, on behalf of the Bishop of Angora, came to Istanos on Friday, May 26, and assembling at the school-house three hundred men of the Armenian community, summoned the Protestants to the same place. As soon as the Protestants entered, he commanded them to give direct answers to his questions. 'Do you see this people?' said he, 'Yes,' they replied. 'And are you willing to unite with them in their confession of faith, and to walk in the way of our fathers, instead of following your own obstinate wills?' 'We were baptized in the name, not of man, but of -the holy Trinity, and recognize the Word of God as the only infallible rule of faith,' replied the Protestants. 'How can you prove that our rule of faith is contrary to the Word of God?' Before our brethren could reply to this question, one of the Armenians exclaimed, 'Holy Father, these men calumniate us by saying that to perform the mass as a sacrifice for sin is both contrary to the Word of God and a reproach to the blood of Christ.' Thereupon one of the Protestants opened the Testament and began to read the 10th chapter of Hebrews. As soon as he had read the words, 'For the law, having a shadow of good things to come,' he was interrupted by one of the Armenian priests who exclaimed 'Do you see, do you see? The mass which we celebrate is the good things to come.' Our brother begged for time to read a little more, to show that it is Christ and not the mass of which the Apostle speaks, but in vain. The Vartabed commanded that the 15th, 16th and 17th verses of the 18th chapter of Matthew be read, and then said to our brethren, 'I have several times admonished you not to wander from the ways of our fathers, but you would not listen; and now I declare that, as heathen and publicans, you are cut off from this people;' and with reproaches he drove them from the assemblv.

"As soon as the Protestants had gone out, the crowd of Armenians said to the Vartabed, 'Holy Father, let us finish up the business of these men while you are still here.' The Vartabed replied, 'I have committed that work to you, see you to it.' Thereupon the Armenians quickly resolved what they would do. All the Protestants are poor, and most of them are weavers, who were employed by the chief men of the Armenian community. Whoever had given work to the Protestants was required to take it back. The half-finished webs of cloth were taken from the looms, and our brethren were turned out of the places where they worked. Moreover, the keepers of coffee shops were commanded not to admit the Protestants; grocers, not to sell them goods; cowherds, not to pasture their cows; millers, not to grind their wheat. One Protestant, who kept guard of certain vineyards, was dismissed. Another, who was engaged in trade with an Armenian, was obliged to give up his business. All the Protestants are now without work, and the Armenians have resolved that they shall be left to die of hunger, unless they renounce Protestantism.

"As soon as I learned what had occurred at Istanos, I informed the Pasha. He replied that he would write to the Mudir of Istanos and inquire if my statements were true. Yet, after all the injustice which we have suffered from this man, we have no hope that he will exert himself to protect our brethren.

"P. S. June 1. To-day I hear that the persecution at Istanos has increased in violence. Our brethren, no longer able to stay in the town, have fled to the mountain. Even their own wives have been incited to shut them out of their houses. As yet, the Pasha has taken no steps for their protection. May God help you to secure for us the enjoyment of our rights."

This case of persecution was promptly brought to the notice of the English Ambassador at Constantinople, and though we have no direct reply from him, it would seem that he made a representation of the matter to the Porte, for we now have information, that by order of the Pasha of Angora, who is a bitter enemy of the Protestants, and does nothing to protect them except as he is compelled, the case was examined before the Turkish court of Angora, and the persecuting Armenians were declared guilty. However, instead of securing recompense to our brethren for the injuries and losses which they had sustained, the Turkish court directed that the persecutors ask pardon of the Protestants, and give security to trouble them no more! Yet we are thankful to God for even this measure of redress.

Aestorian Wission.—Persia. Letter from Mr. Coan, July 1, 1865.

Tour in the Mountain Field.

This letter gives an interesting account of a tour, by the writer and Mr. Shedd, in the mountain districts. The object was to attend a meeting of the helpers, and to visit most of them in their own fields. Leaving Oroomiah, April 14, the brethren went, on account of deep snows, "by the more circuitous route of Savojbulak and Ravendooz." Some portions of the narrative must be omitted.

Savojbulak-Suffering Jews-Lepers.

Our first Sabbath was passed in Sooldooz, a plain south of Oroomiah, where we have three helpers, and where we enjoyed delightful communion with brethren and sisters around the table of our Lord. We were delayed four days at Savojbulak for animals, but found pleasant opportunities for preaching Christ to Armenian, Chaldean and Jacobite merchants there. There are many Jews in that town, and their condition is abject in the extreme. The population is mostly composed of Koords, and a story was told of a young Jew and his bride, who, not long ago, on the night of their wedding, were separated, one to gratify the brutal lusts of the mob, and the other to afford sport to the savages who impaled him on their spears and tossed him into the river. A little east of the town is a community of lepers, who are deprived of all intercourse with their fellow men, as much as if they lived in the days of Joshua.

# A Disturbed Country.

While we were there, the place was thrown into excitement by the news that a few hours distant, and near the frontier, a fight had occurred between the Koords and a company of Turkish soldiers, in which many lives were lost on both sides. Armed Koords came from every direction, rushing through the place to the scene of strife. But we passed on unharmed and spent our second

Sabbath at Peschawa the chief town of Sejan.

The plain of Sejan is a beautiful one, and capable of sustaining a hundred large villages, but it is now all a waste. The Koords, who have been wont for many years to plunder in every direction, have become restive under the restraints of authority recently established there, and have left their valley and gone to roam in quest of prey where they hope not to be disturbed.

# Akra-The Chaldean Bishop.

Our third Sabbath was passed at Akra, a large Koordish town, romantically situated at the head of a wild gorge, the houses being in tiers one above the other, in a circle on the sides of the mountain. There are about fifty Jewish, thirty Chaldean, and twenty Jacobite houses there. Mar Elia, lately promoted to the bishopric in the Chaldean church, invited us to his quarters, but the place was thronged with people, who had come on business connected with their taxes. &c., so that there was little opportunity for quiet or religious conversation. The bishop is a shrewd man, with some learning, much force of character, and affable in his manners. His influence is great, and he exerts it to the utmost, to bring into his church all the surrounding Nestorian villages, which have not already been brought over.

#### Shirmia--Mosul--Chaldeans-Mr. Rassam.

Hearing at this place that Brother Williams, now a third time bereft of a wife, was in Mosul, two days distant, we determined to visit him. We passed our first night at the large village of Shirmia, where deacon Tamo had labored a year ago. We found pleasing evidence of his faithfulness. It would seem that he had saved, for the time being at least, that village from the grasp of the papists. They asked for a helper. We reached Mosul on the morning of May 4, and were disappointed not

to find Mr. Williams. We were the guests of Meekha the three days of our stay there, one of which was the Sabbath, and had numerous calls from those who in other days had come for religious conversation. The desire seemed very great to have the labors of a resident missionary among them. Must the seed sown there be lost? Priest Mekhiel preaches to the little company on Sabbath mornings, and conducts a Bible class in the evening. We baptized a child of one of the brethren, and did what we could to encourage them and to strengthen the things which remain. Our hearts were chastened and sad by the contrast of the past with the present. They say, 'You come and stir up the hornet's nest, and then run off and leave us to be stung.'

The Chaldean church shows signs of much vigor. They have become disgusted with the domineering of French and Italian priests, and now have nothing to do with them. They support their own schools and ecclesiastics, have recently imported a printing press from France, and have built a fine printing office and a large seminary for young men.

We had a very pleasant visit at Mr. Rassam's, who invited us to conduct divine service at the consulate. He is very deeply absorbed in Biblical researches, and is preparing a new translation of Isaiah, which he maintains is eight-tenths Arabic, and of the very best style.

#### Berwer-Prospects.

From Mosul the brethren went to Elkoosh, where they were guests of the monks in the convent of Rabban Hermezd, and thence to Amadia. On Saturday they visited Berwer, and passed the Sabbath there. They found the helpers there "quite feeble, from long sickness," tut the priest of the village where they reside seemed "friendly and enlightened, and the people disposed to receive the gospel." The illness of the helpers had been "a great hindrance to the work."

There are about twenty Nestorian

villages in Berwer, and brother Shedd went in one direction and I in another. The bishop of Duree, Mar Eshoo, called upon us on Sabbath afternoon, and invited us to have a service at the house of the priest, when a large company met. We were followed to our room, where we had a long and earnest talk both with priest and bishop, on personal repentance and faith. The bishop left for his home, several miles distant, about ten o'clock, after urging us to call on him the next day, which we did. We found the people of Berwer generally friendly and ready to listen. Its proximity to Tiary, from which it is separated by a range of mountains, enables the priests of Ashita frequently to come and prejudice the people against the

# Helpers Robbed.

On our return to Amadia, we were met by some of the helpers, who reported that on their way to the meeting, three of their number had been stripped in Tekhoma, and their lives threatened by the chief of Gorndikta, who proclaimed aloud that he had just been promoted to his office by the Patriarch, with the injunction to plunder, beat and kill the missionaries and their helpers, if they showed themselves in Tekhoma.

# Meeting of Helpers-Deacon Tamo.

By Tuesday evening, about twenty of our helpers had come, some of them with their wives and children, and Priest Oshana, of Amadia, gave us a very good opening discourse, on the union of Christ with the believer. A programme had previously been forwarded to all the helpers, and parts assigned. This, with a few modifications, was carried out.

The day opened with a sunrise prayer meeting. Then, after breakfast, came a Bible class exercise, and this was followed by reports from different fields. These were submitted to a committee on narratives, which reported at a subse-

quent meeting. Several of the reports were very interesting, and showed marked progress in the work. In listening to them, as coming from such a corps of intelligent, educated men, I could not but compare the present with those dark days of toil when we were struggling to obtain a footing for ourselves in Gawar. Then we had but one helper, Deacon Tamo, and he a prisoner fourteen weary months. Now we have over twenty.

This same Deacon Tamo, who has labored the past two years as a pioneer in opening the work in unoccupied districts, gave us a glowing account of his last winter's labors in Usyan. The people heard of his coming, and went out to meet him, literally spreading their garments in the way. The entire village, old and young, assembled through the winter, morning and evening, to hear him discourse on the love of Christ, never tiring as he talked, sometimes two hours and more. We have sent two young men there and to a neighboring village this summer.

# Essays and Discussions.

Essays were read on topics having a practical bearing upon the work, and these opened the way for animated discussion. They were upon themes like these: "How shall we secure more unity and co-operation among all who love our Lord in our field?" "How shall we best improve our schools?" "How shall we best secure the greatest regularity and fidelity in the discharge of our duties as ministers of the gospel?" "What is the design and use of the Lord's Supper?" &c. On Thursday evening there was a general conference. in which each brother gave an account of his personal joys and sorrows, trials discouragements, comforts and hopes. There were also humble confessions of sin, and resolutions for a holier life, and a new consecration to the service of Christ.

# The Lord's Supper—Additions.

On Friday morning, the children of some of our helpers were baptized, one of the missionaries preached a sermon, and the other administered the ordinance of the Lord's Supper. Six persons, who had previously been examined, stood up and witnessed a good confession, and entered into covenant with God and the church to walk in newness of life. It was a tender scene. The Lord was with us. All felt that it was good to be there. Some left that afternoon for their homes, and nearly all were away early Saturday morning.

It was a delightful meeting, harmonious throughout, and pervaded by the spirit of Christ. Such a meeting cannot fail to do great good, and its influence will be felt, I doubt not, through the year, in all the mountain field.

# An Opposer Softened.

Priest Abraham, of Amadia, has been very bitter in his opposition, especially the past winter, and taking advantage of the illness of our helpers, had drawn away several from attendance upon the means of grace. One old man, who had seemed near the kingdom, was thus drawn off. He died suddenly while we were there, and we took occasion to point out to the priest the fearful responsibility he had assumed. Deacon Tamo kissed his beard, and plead with him with tears. It would seem that fear seized him. He attended all our meetings, and the following Sabbath forbade his flock from going away that day on business. In the forenoon he assembled them all in the church, when he made a humble confession of his sins and the sins of the people, and preached an able and pointed discourse, after which he invited us to speak. I could not refrain from taking him by the hand and thanking him for his discourse, and said to him in the presence of all, "If you would thus preach and practice, there would be no need of our labors here." He told the people that he should preach

every Sabbath, and that he would not bury the dead of those who absented themselves from church. He said, "This is my work. My flock must be led to the kingdom by me." May his resolutions not be as the morning cloud.

# A Godly Helper near to Death.

After the meeting the brethren went to Botan, where they found the helper, Deacon Isaac, sick, with little prospect of recovering. Mr. Shedd went to Jezireh, Mr. Coan remaining for a few days with the dying man. He writes:

He longed to partake once more of the emblems of his Saviour's love, and on the Sabbath we gratified his wish. His old mother and an interesting young convert were admitted to our fellowship, when we commemorated Christ's death in the holy supper, as it seemed, quite on the verge of heaven. The savor of the good man's prayers, preaching and godly life is evident in that village. Nightly they gathered before his door, and listened with tearful interest to the word of life. Their tender interest in him was affecting, as they came often, with solicitude, to inquire if I did not think he could recover. By his direction they had been accustomed to meet three times a week in the church, when a pupil of his would read a chapter, and the brother admitted to our fellowship would give an exhortation and close with prayer. The people sent a united petition for Mar Yosuph, of their village, now a teacher in our seminary, to return and be their pastor. We shall probably send him, and secure another man for the seminary. As I left them, a large company followed me a long way, and asked me to pray once more with them. We knelt under the wide spreading branches of an old oak, and commended the dear pastor and his flock, apparently soon to be left destitute, to the care of the Great Shepherd.

# Dangers-Redress Sought in Vain.

The disturbed state of the country did not permit us to return from Botan

through strictly Nestorian districts, so we returned to Amadia by the way we went. We had written to Mosul, representing the case of helpers who had been plundered, and hoped to find authority to punish the offenders, and thus secure our return to Oroomiah via Tekhoma, and so through the districts occupied by our helpers. But in this we were disappointed, and so were obliged to take a circuitous route and disappoint helpers and friends whom we had designed to see. We are not without hope that redress will be obtained; if not, it will be in vain to try to prosecute labors among the Independent Mountain Nestorians. The advisers of the young Patriarch are most hostile to us and all efforts to evangelize the people.

#### Ardil-A Teacher Desired.

While on our way home, we sent one of our helpers, with Kallash, our Koordish messenger, as a guide, to pass the Sabbath in the large Nestorian village of Ardil, which was out of our way, and very difficult of access. That village, which formerly had eighty houses, had never been visited by missionary or helper. Deacon Sego was received with great demonstrations of joy. The people hardly gave the wearied man an opportunity to sleep, so anxious were they to hear the words of life. head man entreated the deacon either to remain, come again himself, or send a man to teach them.

The brethren reached their homes in Oroomiah on the evening of June 16, very grateful for what they had been permitted to see of the work of the Lord in the wild mountain districts.

LETTER FROM Mr. SHEDD, JULY 1, 1865.

#### Encouragement.

Mr. Shedd writes briefly in regard to this mountain tour, and a portion of his letter also should be given. He remarks:

In the villages I visited about Jezireh there is considerable light, and in Mar vol. Lxi. 20

Akha, the native place of Deacon Isaac, I found a few who seemed really brethren in Christ. They plead very earnestly for Deacon Isaac to return among them if he should recover; or if he be removed by death, to have some other person to care for the little vineyard that has been planted, but, as they express it, is now left to be trampled down. I will add a word in regard to the remnant of the Nestorians among the Koords, to the south and east of Amadia. They are in the mountains that skirt the great plains of Assyria, among the border villages of the Chaldean church. Through Deacon Tamo's labors, they have been brought to a partial acquaintance with the gospel, and their appeal is for more light, and that the light they have be not left to go out in papal darkness. The entire unanimity with which the village of Elsyan, of forty-two houses, accepts the evangelical doctrine, is without a parallel in the mountains. That with the same readiness they may yield their hearts to the spirit of the gospel is our hope and prayer. The short visit I made among them was every way delightful. The pathos of their plea I have never seen equalled. As we sat on the roof in the evening, with the whole village gathered to prayers, the chief man said, almost with tears, "Now that you have given us the pure doctrine of life for one winter, we pray you to see to it that we are not again left without it."

Thus, while in some places the soil is stony and thorny, in others the good seed is sown with every prospect of a rich return. The meeting of our helpers and pious laymen in Amadia gave cheering evidence of life and growth in the work. The spirit of lawless persecution now rife in Tekhoma and Tiary, and the bitter spirit of the Patriarch, are serious obstacles; but I cannot think that the Lord will permit the enemy to triumph even in those wild districts. The impression left on my mind, after our long tour among the dry bones of

the valley of the Tigris and the anarchy of the lawless mountaineers, is that everywhere, the seed of truth is indestructible. Not a prayer or tear, not a word dropped by the wayside, is lost.

Silently, but surely, the spiritual temple is building in the hearts of men, and the headstone thereof shall one day be brought forth with shoutings, crying "grace, grace unto it."

## PROCEEDINGS OF OTHER SOCIETIES.

BERLIN MISSIONARY SOCIETY.

The last annual report of this Society shows that its income for 1864 from all sources, (including a balance of 7,102 thalers from 1863,) was 52,029 thalers; and that the expenditures amounted to 52,309 thalers, 36,088 thalers having been remitted for the support of the missionaries and their operations.

The following table will show the present condition of the foreign operations of this Society:

Stations.	Commence-	Congrega-	Communi-
Cape Colony:	ment.	tions.	cants.
Amalienstein.	1856	519	251
Lady-Smith,	1857	42	19
Anhalt-Schmid		90	70
	,		
British Kaffrari Bethel,	a: 1837	108	53
Wartburg,	1855	65	35
Petersberg,	1855	56	32
Emdiseni,	1864	90	02
,			
Orange Free St			
Bethany,	1834	210	110
Paardekuil,	1860		
Pniel,	1847	65	31
Natal Colony:			
Emmaus,	1847	30	10
Christianenbur	g. 1854	130	75
Stendal,	1860		
Emangweni,	1863		
Wartburg,			
South African I	Republic .		
Gerlachshoop,	1860	20	12
* /	2000	20	
Bassootoland:	7007	40	40
Khalatloku,	1861	60	42
Phata-mesane,		13	9
Charatau,	1864	70	40

Two new stations are reported; but the number of laborers on the ground remains the same as last year. A reinforcement of five was on the way to the different missions.

#### PRESBYTERIAN CHURCH OF IRELAND.

The "twenty-fifth Annual Report of the [Irish] Assembly's Foreign Mission," July, 1865, mentions five mission stations, in India, (Rajkote, Gogo, Surat, Borsud, and Ahmedabad,) at which there were 75 baptisms during

the year. The whole number "connected with the church by baptism" is about 300. About 1,000 children are on the school rolls. The number of missionaries is six. One returned during the year, after twenty-three years of service, two new laborers were sent out, and one more is under appointment. The collections, donations and bequests for the foreign missions, within the year, were £2,694.

The Assembly has a "Jewish mission" with three stations, (at Bonn and Hamburg, Germany, and Damascus, Syria,) and four missionaries, two at Damascus. The receipts for the Jewish mission were £1,970. It has also a "Home Mission," (receipts about £1,920,) a "Roman Catholic Mission," to Papists in Ireland, (receipts £2,990,) and a "Colonial and Continental Mission," with operations, mainly by pecuniary grants, in British North America, New Brunswick, Van Couver's Island, New Zealand, Australia, Natal, and several European countries.

#### BAPTIST MISSIONARY UNION.

The fifty-first Report of the Union, for the present year, presents the following satisfactory statement as to

#### Receipts and Expenditures.

The balance in the Treasury, at the commencement of the year, was \$510.57. The receipts have been, from donations, \$120,249.02; from legacies, \$12,318.14; and from other sources, \$20,117.84; making a total amount available for the ordinary expenditure of the year of \$153,195.57. The total expenditure, including a small amount contributed last year to the Jubilee Fund, and this year transferred to that account, was \$147,633.84, leaving an unexpended balance in the Treasury of \$5,561.73.

The Jubilee Fund.—Previous to April 1, 1864, the amount contributed to the Jubilee Fund was \$9,232.73. The expenditures from the fund in reinforcing our missions in Burmah, up to the same date, were \$8,793.61. leaving an unexpended balance of \$439.12. The receipts during the pres-

ent year have been \$43,852.28. The total amount of the fund, since the account was opened, is \$53,085.01. The amount expended during the last year was \$28,651.52, and the balance now in hand belonging to the fund is \$15,639.88.

The total amount received into the Treasury for jubilee purposes and ordinary expenses, including balances from last year, was \$197,047.85. The total expenditures were \$176,285.36. The aggregate of bal-

ances on hand is \$21.201.61.

The amount required for the support of missionaries in the foreign field, during the whole year just closed, has been just about double the nominal allowance for each missionary. Yet by the blessing of God, we have been able to meet this heavy strain on our resources, and more than to meet it. The result has been beyond our most sanguine hopes.

#### Summary of Operations.

The number of missions at present under the patronage of the Missionary Union is 20, the Chinese Mission of Bangkok having been added during the year. In the Asiatic Mission there are 15 stations where American missionaries reside, and somewhat over 400 out-stations; in the German and French missions, not far from 1,100 stations and out-stations. The number of missionaries, including those in this country, and not reckoning those in Europe, is 41 males and 36 females. Native preachers and assistants, exclusive of those in Europe, and of whom 50 have been ordained, 500; in Europe, 170; making a total of 670. The report of baptisms is very defective, no returns of several of the Karen Associations having reached us; we therefore omit this item altogether, and give the total of churches, 469, and of members, 35,000; both the same as last year.

#### REFORMED DUTCH BOARD.

A summary view of the missions of this Board, taken from the Sower of January last, was published in July. The Report for the year ending with April last, states, respecting the financial condition of the Board:

The amount received by the Treasurer has far surpassed that of any previous year. The receipts for ordinary objects amounted to \$74,025 24. To this sum must be added \$1,855 received by Rev. J. Howard Van Doren, and paid over to the Board for his outfit, passage to China, and expenses in the field; \$1,500, paid chiefly by Northwest Church, Twenty-third street, New York, for the outfit and

passage of Mr. and Mrs. Talmage, and \$2,357 98 contributed by the Holland Churches at the West, for the mission hoped for by them in Southern Africa. The gross receipts of the Board were \$82,038 22; of this sum \$2,300 was given by the American Bible Society, leaving \$79,738 22 as the amount contributed by our churches and people for the support of the Board. This record assures us that, amid the national trials through which the Lord has led us, the church has not forgotten the cause and kingdom of Jesus Christ. The Board closes the year in debt to a serious amount. The amount borrowed upon securities of the Board, added to other obligations, makes the indebtedness \$12,000 or thereabouts.

The missions are (1.) The Arcot mission, India, with 8 missionaries, 8 stations, 6 outstations, 30 native helpers, 267 communicants, 156 pupils in schools. (2.) The Amoy mission, China, with 6 missionaries, (2 in this country.) 2 native pastors and 11 native helpers. A table is given of 8 churches "under the care of the Reformed Dutch and the English Presbyterian missions," with 455 members,—86 received on profession during the year. Three of these churches, with 309 members, are mentioned as under the care of the Reformed Dutch mission. (3.) The Japan mission, with 3 missionaries and 2 stations.

In concluding their Report, the Board say :

Since the beginning of our civil war, the Board has been restricting its expenditures. The Amoy mission cries for means to erect dwelling places for our missionaries, and points to the broken health of some of their number as the result of living in houses entirely objectionable in a sanitary point of view. The cry from India is for appropriations for better conducting the work. Our brethren in Japan ought to be established in the most permanent manner. This is financially economical, as well as politic in a missionary point of view.

We thank God that the Board has lived through the severe trials of the past four years. God has been on our side. The more deeply our missionary history is pondered, the more fully is this fact established. As we set up our Ebenezer, we ask for renewed consecration to the work, for a degree of consecrated gift and fervent prayer far beyond what the church has ever bestowed upon this work. May God bless his cause, and make us rejoice in our privilege of sustaining and strengthening it.

#### MISCELLANIES.

#### A LETTER TO THE TREASURER.

From among many letters recently received at the Missionary House with donations, - from invalids, the very poor, parents who had lost an only child, and remit what was set apart for the education of that child to be a laborer in the Lord's vineyard here, &c., -the following is selected for publication specially because of its suggestive character.

"Dear Sir: The inclosed is a contribution of mites, from a small female praying circle. The appeal in the Herald for more men and means to carry on the great work of Foreign Missions, was read in our praying circle and touched the hearts of all. One of our number proposed that a contribution be taken up at each missionary prayer meeting, in the hope that our mites, with millions more flowing into the treasury, would prevent the fearful calamity of a debt of the Board.

"The sum is small,-would that it were fifty times the amount,-but my heart swells with adoring gratitude to God for disposing the hearts of this feeble band to contribute this amount, as it is more than could be expected considering their pecuniary resources and the extra efforts they are making to raise funds to erect a house of worship, so greatly needed for this place.

"At the commencement of these meetings, the second Wednesday of each month was set apart for special prayer for our missionary sisters in heathen lands. The deepest interest and sympathy have been evinced in behalf of those who have, from love to Christ, thus voluntarily separated themselves from the paternal roof, friends, Christian privileges, and in some instances from beloved children, to carry to the degraded of our sex that gospel of Jesus which alone can elevate, sanctify, and prepare them to be Christian mothers, and for heaven. In these meetings the above topics, together with the condition of the heathen before the gospel is received by them, and the happy results following the same, have from time to time been presented. Could the Secretaries of the Board, and the toil-worn missionaries on heathen shores, witness the tearful eyes, and listen to the earnest, heartfelt prayers of this little band of praying sisters, so recently organized, their hearts would be encouraged and their faith strengthened -that there would be no lack in the treasury of the Lord.

"O, if every church in our land sustained a missionary female prayer meeting, a spirit of benevolence and prayer in behalf of this holy cause would soon be awakened, and there would be neither men nor means wanting to carry forward the Lord's work."

#### WHO WILL TAKE THE PLACE?

Mr. Munger, of the Mahratta mission, writes respecting the death of Mr. Chapin: "We have pondered this dispensation much. We cannot think there has been any mistake. Brother Chapin did well to propose to come to India, to preach Christ to the perishing. The Committee did well to commission and send him on this errand of love. The dear young man did well to begin his work here as soon as he could intelligibly utter the words,-'Behold the Lamb of God which taketh away the sin of the world.' He did well to begin his missionary life with the full purpose of his loving heart to live wholly for Christ. The brethren here did well to welcome him, with glad and thankful hearts, to participation in this good work of the Lord.

"The beginnings were all well, and who will say the endings are not well? Surely, the loved departed will not say so; he is satisfied. 'In Thy presence is fullness of joy, at Thy right hand there are pleasures for evermore.' The bereaved and sorrowing widow will not say so; nay, will not think so. We do not intermeddle with either her sorrow or her joy when we say, from report, she is wonderfully sustained. The brethren of our mission will not say so. We will say, - The ending is well, for

the Lord hath done it. The work is his. He knows how hard it is for us to spare this loved brother at this time. workmen are all his, and he will sustain the work in his own way. And I am sure that neither the Committee nor the churches will say that the Master has done otherwise than well in taking our brother Chapin away from the work which he much desired, and for which he was specially fitted and greatly needed. We will believe, then, that you will press upon the young men in the churches, to whom is given the great privilege of being ambassadors for Christ, the obligation which this painful dispensation, and others similar, impose upon them, to prostrate themselves in the dust, and to cry long and earnestly, 'Lord, what wilt thou have me to do?'"

#### BIOGRAPHICAL.

The Life of John Brainerd, the Brother of David Brainerd, and his Successor as Missionary to the Indians of New Jersey. Par Nobile Fratrum. By Rev. Thomas Brainerd, D. D., Pastor of "Old Pine Street Church," Philadelphia.

This volume, which bears the imprint of the Presbyterian Publication Committee, 1334 Chestnut-street, Philadelphia, and A. D. F. Randolph, 770 Broadway, New York, is an exquisite specimen of typography and literary execution. It is a model of religious and missionary biography in respect both to the use of the materials at command and the treatment of its subject. An eloquent and discriminating essay on David Brainerd, -whose memory, (though his missionary career was one of only three years among degraded Indians, and more than a century has elapsed since his death, before his thirtieth birth day,) "is fresh and fragrant wherever Christianity has found a lodgment in any part of the earth,"-is a fitting introduction to the memoir of his less known but little inferior brother.

Dr. Brainerd has laid the Christian world under an obligation of gratitude for the tribute which he has paid to the "missionary martyrs" and heroes of the family to which he belongs. The name of Brainerd, familiar and precious as it already is to the Church of God, will be

increasingly so from the fuller revelation which we have of it in this work. Although the younger brother did not possess "the intellect of wonderful power" to which President Edwards bears testimony in words that are full freighted with meaning, in his delineation of the extraordinary youth who died beneath his roof, the moral greatness which shone in his selfconsecration, humility, watchfulness, intimate and constant fellowship with Christ, blameless and heavenly life while toiling with a never intermitting zeal for the salvation of the perishing, at the cost to himself of all that was most pleasing to his natural desires and tastes, was equally his, who, at the elder brother's call, turned away from his dying bed to take up the work which he laid down, and carried it on for twenty years. The type of piety ere exhibited, in its distinctive features, excepting the somewhat morbid depression which characterized it less in John than in David, is the great want of the church for insuring the progress and triumphs for which we pray.

Besides his work among the Indians, Mr. Brainerd had under his care seven churches of white men at the same time, preaching at twenty-one stations in a country almost destitute of roads, and received a salary so small that he was obliged to eke out his support from his own private funds. We commend Dr. Brainerd's statements to those who think that the life of those early laborers among the Indians was a failure. For seventy years Mr. Brainerd's grave remained unmarked. This memorial of him, after the lapse of a hundred years, is a pleasing illustration of the earthly resurrection which is granted to many good men whose names are buried in obscurity.

# MURDER OF A MISSIONARY IN NEW ZEALAND.

Reference was made in the September Herald to a new superstition in New Zealand, and to the report that it had led to the murder of a missionary. That report is sadly confirmed. The Church Missionary Intelligencer for August contains a somewhat full statement of the case.

" The Pai Marire, or, as it is popularly called, the Hauhau fanaticism, from the velping with which its ceremonies are accompanied, has developed itself with an alarming rapidity, and has assumed the most horrible features. Rev. Carl Sylvius Volkner, once a Lutheran clergyman, having been ordained in the Episcopal church, had been laboring as one of her missionaries for several years at Opotiki, on the eastern coast of the northern island. This gentleman had lately taken his wife to Auckland, and, in company with the Rev. T. S. Grace, Church Missionary at Taupo, arrived at Opotiki on the 1st of March, in a small schooner, the 'Eclipse,' commanded by a Jew, named Levy, who was in the habit of trading there, his brother being a resident storekeeper. natives were found to be in a considerable state of excitement. . . The whole settlement had, in a few days, renounced Christianity and become converts to the new religion, and, in their new-born zeal, ransacked Mr. Volkner's house, sold his goods by auction on the Sunday, and had compelled Father Grange, the resident Roman Catholic priest, to save his life by The 'Eclipse' had no sooner flight. entered the river than she was seized, the crew and passengers being ordered on shore, and confined in a native 'wharre.' Captain Levy, being a Jew, was unmolested, the Hauhaus laying claim to be in some way allied to the ancient people of God. . . On the following morning, a fall

and tackle were procured from the schooner and made fast to a tree, when Mr. Volkner was led out in the presence of several hundred natives. The Taranaki fanatics then stripped him of his outer garments, his own congregation standing by and offering no resistance. At two o'clock, the hour fixed for his execution, they bound a handkerchief over his eyes, allowed him a few minutes for prayer, and then, amid taunting yells and derisive shouts of laughter, he was hoisted up by a 'tiu,' or fanatical priest, named Kereopa. . . Scarcely was life extinct when Mr. Volkner's body was cut down, taken to an inclosure near the church, in which he had labored with much earnestness, and decapitated. The details of what followed are most revolting; but, without morbidly dwelling on them, it is absolutely necessary to say that the brains were extracted, the eyes torn out and eaten, and the blood licked by an eager crowd of men, women and children. Having been otherwise mutilated, the body was first thrown to the dogs, and then, to quiet their fighting, it was thrown into a cesspool."

Mr. Grace and others, after being for some time in much peril, were rescued, a British steamer having been sent for the purpose. The *Intelligencer* states that for the moment, in New Zealand, Satan triumphs. "The new delusion is spreading with fearful rapidity throughout the island."

#### MONTHLY SUMMARY.

Home Proceedings.

The "proceedings" at home which, during the month of August, were of special interest to officers and missionaries of the Board, and, indeed, to all who desire continued prosperity in the missionary work, were among the churches rather than at the Missionary House. Again, as last year, the sum needed to prevent a debt has been provided, and the history of the Board, and of the support which has been furnished it during all the years of the mighty struggle for our national existence, will ever afford one gratifying

chapter for the more comprehensive and truly marvellous history, not only of continued financial prosperity, but of unexampled liberality throughout the struggle. It is indeed true that limitations imposed upon the missions, as to their expenditures, have been painfully stringent, and that, without delay, relief should, if possible, be afforded them; but on the other hand, the greatly increased expense of all foreign operations, owing to the increased cost of gold and of exchange, has rendered it needful for the Board to expend much more, in the currency of our country,

than at any previous period of its operations. And from year to year the large sum called for has been provided, so that there has been less embarrassment from debt during the war than has been common in previous years. Surely there is occasion to praise God for this, and that now, with the war ended, we are free to press forward in our work, unincumbered by financial responsibilities for the past. The unpleasant thing in this regard, as we look back, is the fact that the needed amount has not been furnished promptly, from month to month, in the successive financial years, but that during most of the year there has been a serious falling behind in receipts, necessitating, in the end, such special appeals and urgent efforts as are by no means desirable. May not this also be avoided in the future, and not only the years close without a debt, but the several months of each year afford an income sufficient for each month's expenses?

#### Missions of the Board.

Western Turkey .- Mr. Leonard wrote from Marsovan, June 9. Referring to former difficulties there, he remarks: "The sorrow which overwhelmed us a year ago is now turned into joy. Those who, in that wild tumult and whirlwind of passion cried, 'Let us break their bands asunder and cast away their cords from us,' now declare, with one voice, that there were no bands to sunder but the bands of love. and no cords to cast away but the cords of prudent counsel, of instruction, of fraternal and paternal solicitude, and of pecuniary aid, to which they owe their existence as a people, and without which they would quickly go to ruin. Extravagant as this language may seem, it is substantially repeated in so many forms, and on so many occasions in our daily intercourse with the people, that I doubt not it expresses the real feelings of most if not all of them.

"Last Sabbath we celebrated the Lord's supper. It was to me an interesting occasion. More than two hundred persons were present, of whom about one-fifth were communicants; and although it was a very warm day, and the house was packed with as many as could find a seat upon the floor, the profound attention which was given to the story of Christ's sufferings and death, the tearful eye, and the face upturned, solemn, pensive, as if in silent prayer, showed that there are hearts which yearn for higher good than this world can afford."

Mr. Bliss writes from Constantinople, August 7. "You will hear of the ravages of cholera here, and will be anxious to have a report from our missionary circle. Mr. Washburn's little Harry was attacked and died on Saturday, day before yesterday. Others among us have had more or less severe attacks, but now, so far as I know, all are well. We are very much scattered. The ravages of the disease in the city are fearful. There must have been 800 or 1,000 deaths a day last week. Twenty-six dead bodies were carried past our bookstore on Tuesday. That was a day of horrors. The first news that came to us in the morning was that Stepan Agha, [the civil head of the Protestants,] had died the previous evening of cholera, that a few hours later his son had hung himself and set the house on fire, which had been consumed with all its contents,people from without having barely been able to remove the dead bodies.

"Noon. I hear of no new cases of severe attack among our acquaintances. The disease still rages, though, if I may judge from the comparatively few funerals I met this morning on my way to the bookstore, it is on the decrease."

Mr. Greene, of Broosa, (page 299) gives account of severe persecution to which Protestants have been subjected at Istanos, a place where no Protestant preacher has ever labored, but a helper has sold copies of the Word of God, and "some fifteen men, solely by the study of the Scriptures, have become convinced of the truth."

Syria.—A letter from Mr. Thomson, of Beirut, dated August 2, notices a violent attack upon Dr. Post, at Duma, by excited and intoxicated Maronites, in which he received a severe blow from a club upon his shoulder. The blow was aimed at his head, and the use of even more dangerous weapons was threatened. Two days later

a note from Mr. Jessup stated that Kawasses from the Consul at Tripoli had gone to Duma, and no further violence was anticipated. Dr. Post had recovered from his wound. Mr. Thomson states: "Beirut is almost wholly deserted, on account of the cholera. Yesterday official reports gave the number of deaths as 28; higher than any other return, and considering the small number of people now in the city, sufficiently alarming."

Nestorians .- Letters from Messrs. Coan and Shedd (pages 301-306) present an unpleasant condition of civil affairs in some of the mountain districts, but a degree of faithful and successful effort, of Christian spirit and enterprise, on the part of native mission helpers, and of interest in the truth among the people, which are truly cheering. The letters will well repay perusal. At one place, when the people heard that Deacon Tamo was coming, they "went out to meet him, literally spreading their garments in the way;" and "the entire village, old and young, assembled through the winter, morning and evening, to hear him discourse on the love of Christ, never tiring as he talked, sometimes two hours and more." Of another village Mr. Shedd remarks, "The short visit I made among them was every way delightful. As we sat on the roof in the evening, with the whole village gathered to prayers, the chief man said, almost with tears, 'Now that you have given us the pure doctrine of life for one winter, we pray you to see to it that we are not again left without it."

Mahratta Mission .- Mr. Fairbank wrote from Wadale, July 12, "For the last communion, in the beginning of this month, I invited all the churches to assemble at Wadale, and it proved a very interesting occasion. Four persons-two men from heathenism, heads of families, and two young women of the children of the church-were received to the communion. The examination of these persons brought out indications of spiritual life both in themselves and others that we rejoiced to see, and the aspect of the audience during the communion service was unusually solemn. It seems desirable to bring the Christians together as frequently as possible. They are pre-eminently a social people, and their religion languishes without social helps. Many of them are isolated from Christian influences at their homes, and my heart aches for them. The wonder is, that all are not drawn away from the faith in such circumstances, with their imperfect knowledge of even the great doctrines of the Bible, and unable to read, or often to hear the Scriptures, and surrounded by heathenism."

Madura .- Mr. Rendall, of the Madura station, reporting in April last says: "We have continued our labors in behalf of the heathen. One hundred villages have been visited during the past three months, and the interest of the catechists, in carrying on this work, is unabated. The heathen are more restless than ever in their expectations. Beside the old report about a new king, who is to arise and take possession of the country, after expelling the English, various other stories have been put in circulation. We shall be tried this year, in laboring for the people, by one of the most distressing famines that I have known since I came to India. The Lord knows when to send prosperity, and when to send adversity. We will continue to trust in Him."

Mr. Chandler, of Tirumungalum, wrote in June, of itinerating labors for a few weeks, with Mr. Capron, in the northern part of the Usalampatty District. He says: "We had everywhere a respectful hearing. Many asked us to establish schools, that they and their children might be taught. The ignorance of the people in that section is most deplorable. The principal man in one village replied to me somewhat in this strain:- 'We believe what you say. We receive no benefit from our idols; we worship them because we know no better way. You say we must worship the true God; but we know nothing of him, or in what way we should worship him. You say the Bible will teach us; but there is not a man in our village who can read, and what you have now told us we shall very soon forget. What shall we do?' I certainly felt a deep sympathy for them, in their gross darkness. And this is but a specimen of what we often hear. In some places idolatry seems to have a stronger hold upon the minds of the people than in others. It was apparent to me, however, that its hold is yearly becoming weaker and weaker.

"There are now five or six candidates for admission to the church, whom I hope to receive before long. In some parts of this field, the catechists report that unusual attention is manifested by intelligent heathen in reading the Bible." Some "sunny side" items respecting schools, mentioned by Mr. Chandler, will probably be used in the Quarterly Letter to Sabbath schools.

Mr. Tracy, of the Pasumalie Seminary, writing from Pulney, May 29, mentions the deep affliction of one of the seminary teachers, by the death of his wife, (an affliction under which he manifested an excellent Christian spirit,) and the death of one pupil, who had been "a consistent, humble Christian, beloved by all who knew him." He also writes:

"There has been no religious excitement in the seminary during the period covered by this letter, but for most of the time there has been evidence that the Holy Spirit was gently working in the hearts of individuals, and I have had the pleasure of admitting to the church ten of the students, on profession of their faith. During the vacation, the teachers have been in various ways laboring to promote the cause of Christ, their love for which is most manifest. I can truly say of them all, that in season and out of season, they strive to improve every opportunity to make known the name of Jesus, and press his great salvation upon the acceptance of their countrymen."

Mahrattas.—Mr. and Mrs Wood, who sailed from Boston, May 4, returning to Western India, arrived at Bombay, August 3, after a very pleasant and prosperous voyage of ninety-one days. Mr. Wood expected to remain at Bombay for a few months at least, in accordance with the wishes of the mission.

Sandwich Islands.—Mr. Coan, of Hilo, Hawaii, wrote June 22: "Hilo and Puna have been favored with temporal prosperity during the past year, and we have not been without spiritual favors. There has been no unusual defection in the churches,

but, on the contrary, we have had much harmony, and many tokens of Divine favor. Sixty-nine have been added to the church from the world, and numbers of backsliders have returned to the fold. Our contributions have been well sustained, amounting to more than \$3,700. Native laborers have done well, thus far."

Letters from the Islands, (see page 293) give very pleasant accounts of the meeting of the Evangelical Association in June last, and especially of performances and the general appearance of native pastors, and of the "vigorous development and successful working of the native ministry." Notwithstanding recent trials, one brother writes: "The feeling is strong that the Lord is with us, and that his cause will triumph. On the whole, I consider it one of the best annual meetings we have ever had."

Micronesia.—Mr. Sturges, on Ascension Island, though greatly prospered in his work, has met with severe trials in the conduct of a drunken, revelling chief, by whom, (and his companions,) the large meeting-house at the station has been burned, Mr. Sturges's own premises greatly endangered, and the residence of the family at the place rendered by no means agreeable, if safe. See his letter, page 293.

Zulu Mission .- The last year has been one of encouragement in this mission;increased congregations; greater friendliness on the part of the people; a growing interest in education, with liberal aid from Government to the schools, and generous contributions by English colonists; general good conduct of the native Christians, and liberal home missionary effort; and at some of the stations, very considerable religious interest, with an aggregate number of hopeful conversions, and of additions to the churches, greater than in any previous year. Extracts from the general letter of the mission, (page 296,) and Mr. Grout's station report, (page 298,) present interesting contrasts between the past and the present, showing what has been effected by missionary effort. At Mr. Grout's station, he states, "nearly fifty persons have expressed interest in religion since last January, and we have good hope of a large part of them."

#### OTHER MISSIONS.

South America.—The Foreign Missionary for September (Presbyterian Board) states: "Mr. Wallace is encouraged in his work at Bogota. Bibles, religious books, and tracts were frequently called for by Roman Catholics. There are also cheering tokens for good in Brazil. At B--- a spirit of inquiry had been aroused through the reading of the Bible, and some thirty persons were reported as anxious to be taught. Mr. Symington also writes from Rio de Janeiro: 'Next Sabbath, July 2nd, is our regular communion day, and two persons are to be received on profession of their faith. One of the cases is specially interesting, being that of a woman in middle life, a zealous Catholic, who about a year ago was induced by one of our church members, whom she was visiting, to go along with her to a meeting. She went on this general invitation, and received so deep an impression from the sermon, that from that moment, the struggle to break away from Rome and find Christ began. She is now firm in her faith and happy in her experience."

Madagascar .- The Missionary Magazine for August, of the London Missionary Society, states: "Although the Queen and the Government continue practically to tolerate the civil and religious privileges of the native Christians, yet it is too obvious that both the Sovereign and the officers who surround her are strongly attached to the superstitions of the country, and that the tendency of various measures they adopt is unfavorable to Christianity. The religious freedom of the Christians is not only declared in one of the articles to which the Queen and Government are pledged, but in the proposed treaty with Great Britain it is guaranteed, both with respect to the English missionaries and the native churches. In this state of things, forbearance and discretion on the part of the missionaries are doubly important; and the Directors have been deeply grieved, during the last month, to learn that certain military regulations for the preservation of the capital during the Queen's absence were forcibly resisted by two or three members of the mission."

Mr. Ellis writes, respecting the affairs of the mission: "Amidst many difficulties we have much to encourage us. Under the mercy of its Divine Author, the gospel is still spreading, and evidence of its influence over the minds and hearts of men placed in circumstances peculiarly unfavorable to such influence is continually coming to our knowledge."

India.—Respecting some stations of the Presbyterian Board in India, the Foreign Missionary says: "Of the station at Allahabad, Mr. Walsh writes: 'There are several very interesting young men here, but I scarcely know what to say about them. They are all well educated and ready to break caste, but I am puzzled to know whether they are acted on by a sense of heartfelt religion or European civilization.' Mr. Henry reports the prosperous condition of the orphan girls' school and the city school at Lodiana; the commencement of a branch school in another part of the city, which has an average daily attendance of fifty boys; a number of inquirers, some of whom are seeking admission into the church. Besides these interesting facts, he alludes to signs of decided growth in the Christian community. Mr. Forman says: 'We have now in all our English schools at Lahore about 1,600 pupils. The branch schools are succeeding far beyond our expectations, not only in gathering in so large a number of children, but in laying the foundation of a good education."

The Directors of the London Missionary Society "having respect to its future interests, have invited the Rev. Dr. Mullens to return to England, with a view to his being associated with Dr. Tidman in the duties of the Secretariat for the foreign department. Dr. M. has accepted the invitation; and, having been requested also by the Directors to visit the Society's stations in China and throughout Southern India before his return, he has already left Calcutta in the execution of these instructions." The Society's mission in that city and neighborhood, and, indeed, the cause of missions throughout India, will suffer a great loss in the removal of Dr. Mullens.

China .- Recent intelligence from missions of the Presbyterian Board in China seems encouraging. At Peking, "services in the chapels are well attended," and Dr. Martin considers the post a most important one. "Mr. Matteer writes encouragingly of a class of youth at Tungchow, under his special care. The city of Hang Chow has been occupied by the Ningpo mission, and a native assistant has been stationed there under cheering circumstances. Another has been located at Zong Zii. 'We baptized,' says Mr. Green, 'one person at that place about a year ago. There is at present another applicant for baptism, whom we hope to baptize in a few weeks. One or two others seem to be really interested. At each of the out-stations the work goes steadily on. At Yiiyiao there is perhaps more than ordinary interest. The out-station work grows so on our hands, that the estimates for the next year will require to be increased fifty per cent.' He also mentions the application of another person for admission to the church."

Kaffirs .- Dr. Duff, a few months since, visited the Caffrarian mission of the United Presbyterian Church, and the following extracts are from a letter respecting this visit: "For the last thirty-five years I have regarded it as merely a truism, that, while the gospel must be introduced into a heathen land by foreign agents, it is by native agents that it must be propagated so as to reach and pervade the masses of the people. In order to insure a race of qualified native agents, common sense and experience dictate that substantially the same means must be employed which are found necessary in raising up teachers, preachers, and ordained ministers in Christian lands. Now it so happens, in the good providence of God, that to the United Presbyterian Church belongs the honor of having in its service the first native Kaffir who has ever been ordained to the ministry of the gospel, in the person of the Rev. Tiyo Soga. It was, therefore, with me a matter of immense desire to visit the station of this native minister, and confer with him face to face.

"Never can I forget the joy which thrilled through my soul on first meeting

with the first native Kaffir ordained minister of the everlasting gospel, in his own comfortable manse, close to a spacious and well fitted up church, and surrounded by Kaffir kraals, partly Christian and partly heathen. It was, altogether, a spectacle, which I felt it was worth while traveling all the way from Cape Town to witness. And the pleasure was enhanced when, on the following day, I found a goodly number of the native Christians, male and female, assembled in the church, in decent attire, and manifesting all the decorum and propriety of an audience in the long Christianized British Isles. On the same occasion were assembled the boys of two schools, and the pupils of the central girls' school. All these were examined in the subjects of their respective studies, and showed that the foundations of a good elementary education were laid. It is to be hoped that means will be found for raising the more capable or select few to a higher standard.

" If the members of the United Presbyterian Church at home could only witness with their own eyes, and hear with their own ears, what I was privileged to witness and hear on that day, I am confident they would feel that, had they spent ten times the amount of pecuniary means on that mission which they have done, they would have been more than amply recompensed. I am bound to add, that throughout the whole of South Africa, I found no mission station conducted in a more orderly, vigorous, systematic way, than that of my admirable friend and brother, Rev. Tiyo Soga, the native Kaffir ordained minister of the Umgwali."

Wesleyan Jubilee.—The Missionary Notices, for August, 1865, makes the following statement. "When the celebration of the Jubilee was contemplated about two years ago, it was understood, among influential friends who took a zealous interest in the movement, that the celebration would not be a failure, financially, if the amount raised for the benefit of the Society should reach one hundred thousand pounds. At the close of the two years, over which the celebration has extended, it is cause for thankfulness to be able to state that there has been no failure. The

contributions, paid in Great Britain, have amounted to nearly one hundred thousand pounds. The contributions promised, of which one half remains to be paid, have amounted to upwards of two hundred thousand pounds. To God be the praise!"

China. - Missionaries of the London Missionary Society at Peking are cheered by results and prospects of effort in that city. Dr. Dudgeon writes: "The hospital still continues a useful adjunct to direct missionary work. Among those who have applied for relief from suffering, not a few have found their way to the knowledge of Christianity; and by the efficient and diligent work of Mr. Edkins, coupled with his amiable and winning manner, the little one has increased, and now a respectable Peking Church exists in connection with the mission, consisting of upwards of forty baptized persons, a large number of inquirers and applicants for baptism, with two flourishing boys' schools."

#### EMBARKATION.

Rev. AUGUSTUS WALKER, and Mrs. ELIZA H. WALKER, of the Eastern Turkey mission, with three children, sailed from New York, August 19, for Liverpool, returning to Diarbekir.

#### DEATHS.

At Aintab, Turkey, July 20, SARAH HODGES, daughter of Rev. George B. and Mrs. S. H. Nutting, of the Oorfa station, Central Turkey mission; aged two years and three months.

At Kessab, July 31, WINTHROP CHANDLER, son of Rev. Homer B. and Mrs. Susan H. Morgan, of the Central Turkey mission, aged two years, one month and twenty days.

At Constantinople, August 5, of cholera, Henry Homes, son of Rev. George and Mrs. Henrietta Washburn, of the Western Turkey mission, aged about two years.

At Rutland, Jefferson County, N. Y., August 12, Mrs. Lucy Emeline Doolittle, wife of Rev. Justus Doolittle, of the Fuh-chau mission, China. Mrs. Doolittle

was born in Guilford, Chenango Co., N. Y., March 13, 1827. Her father, Mr. Calvin Mills, and her mother, were both useful and exemplary Christians, members of the Congregational church in Guilford. She experienced, as she hoped, a change of heart, and united with the church, during a revival of religion, when she was about 14 years of age.

Her brother, Rev. Charles R. Mills, and her brother-in-law, Rev. Samuel R. Gayley, having been appointed missionaries to the Chinese in connection with the Presbyterian Board, Miss Mills sailed with them in the fall of 1856 for Shanghai, where they arrived in February, 1857. In January, 1859, she was married to Rev. Justus Doolittle, of the Fuh-chau mission of the American Board, and resided with him at Fuh-chau and Tientsin, till 1864, when, her husband being obliged to leave China temporarily on account of the failure of his voice, they returned to the United States by the North Pacific Ocean and the Isthmus of Panama, touching at San Francisco, and reaching New York in July last. Mrs. Doolittle soon began to decline, and neither the care of friends nor medical skill availed to check her disease, chronic diarrhœa. She became weaker and weaker, and finally, peacefully breathed her last, August 12.

She was prepared for death. Some weeks before, she had given up expectations of recovering. The future seemed bright, through faith. The evening before she died, her husband received her messages to absent friends, and inquired, "Have you any doubts, any fears?" She replied, "Oh no! oh no." The next morning, when asked, "Is Jesus still precious to you?" she answered, with promptness and emphasis, "Yes." "Do you put your trust in Him?" "Yes, He is my trust." She died as she had lived, sweetly resigned to the will of God, and confiding in the faithfulness of her Saviour, an exemplary Christian, whose memory is very precious to those who knew her.

In accordance with her request, her remains were taken to Alden, N. Y., for burial, by the side of her parents and eldest brother, there to await the resurrection of the last day.

# DONATIONS.

# RECEIVED IN AUGUST.

#### MAINE.

TATUTA D.			
Sumberland co. Aux. So. H. Packa Brunswick, cong. ch. and so. col and m. c. 18J; Prof. Wm. Smyth 15;	rd, T	r.	
Brunswick, cong. ch. and so. col	11.		
and m. c. 18J; Prof. Wm. Smyt	h,		
15;	195	00	
Cumberland, Cong. ch. and so.	29	00	
Freeport, do. do.		50	
Gorham do do.	38	00	
Gray, do. do. Lewiston, Pine st. cong. ch. and s 250; A. D. Lockwood, to com WM. S. Rogers and RICHAR C. PENNELL H. M. 200;	4	00	
Lewiston, Pine st. cong. ch. and s	0.		
Zou; A. D. Lockwood, to con	5.		
O PRINCIPLE IN SOO.	450	00	
		00	
bury. North Yarmouth, Cong. ch. and s Portland, 2: d cong. ch. and so. ( wh. from W. W. Thomas, to con ELIAS THOMAS, 2d, and MARY) GODDARD, H. M. 100;) 416,55 Mrs. Eliphalet Greely, wh. wit prev dona. cons. GABRIEL MAR and GODFREY MARK, H. M. 100 an Honorary Member, 25; We cong. ch. and so. 3;	10	00	
North Varmouth Cong ch and s	0. 17	00	
Portland 2nd cong ch, and so (	of	00	
wh. from W. W. Thomas, to con	8.		
ELIAS THOMAS, 2d. and MARY	Ρ.		
GODDARD, H. M. 100:) 416.55	;		
Mrs. Eliphalet Greely, wh. wit	h		
prev dona. cons. GABRIEL MAR	K		
and GODFREY MARK, H. M. 100	);		
an Honorary Member, 25; We	st		
cong. ch. and so. 3;	544	55	
Saccarappa, Cong. ch. and so.	24	54	
Scarboro', Cong. ch. and so. to con	S.	0.3	
HANNAH B. SEAVEY, H. M.	101	81	
Standish, Cong. ch. and so.	23	50	
west Auburn, do. do.	53	75	
West Minot, do. do.	9	00 1 504 65	
an Honorary Member, 25; We cong. ch. and so. 3; Saccarappa, Cong. ch. and so. Scarboro', Cong. ch. and so. to con Hannah B. Eravey, H. M. Standish, Cong. ch. and so. West Muhort, do. do. West Minot, do. do. Yarmouth, Central cong. ch. and sranklin co. Aux. So. Rev. I. Roge Farmington, Cong. ch. and so. 3! Rev. R. B. Howard, 10; Industry, Rev. A. R. Plummer, New Sharon, Cong. ch. and so. Temple, do. do.	0. 01	00-1,081 00	
Farmington Cong ab and as 21	18, 1	Γ•	
Ray P B Howard 10:	41	00	
Industry Roy A D Dlumman	15	00	
New Sharon Cong ab and so	19	00	
Temple, do. do.	6	00	
Weld do do	×	0088 00	
Hancock co. Aux. So.	0	00 00	
Hancock co. Aux. So. Blue Hill, Cong. ch. and so. Bucksport, Cong. ch. and so. 75 Mrs. A. P. Case, 3; Ellsworth, Cong. ch. and so.	16	25	
Bucksport, Cong. ch. and so. 75	j ;		
Mrs. A. P. Case, 3;	78	00	
Ellsworth, Cong. ch. and so.	70		
Isle au Haut, do. do.	5	00-169 88	
Ellsworth, Cong. ch. and so. Isle au Haut, do. do. Cennebec co. Conf. of chs.			
Augusta, South cong. ch. and so. Centre Sidney, Mrs. Joel Spalding Hallowell, Cong. ch. and so. 151 m. c. 13,78; Miss Titcomb, 1; Mor mouth, Cong. ch. and so.	50	00	
Centre Sidney, Mrs. Joel Spalding	7, 7	00	
Hallowell, Cong. ch. and so. 151	l;		
m. c. 13,78; Miss Titcomb, 1;	165		
Mor mouth, Cong. ch. and so. Vassalvoro', do. do.	TI	00	
Vassalboro', do. do.	8	43	
Waterville, do. do. Winthrop, Cong. ch. and so. m. 6,00; less cft, 50c;	26	50	
Winthrop, Cong. ch. and so. m.	c.	EA 064 07	
incoln co Aur So	5	50-274 21	
Rath Control cons	0		
286 01 less over and alfe 1 of	0.		
Winterst cong ch and co cros	,		
dona 150 74 : m. c. 36 50 ·	472	08	
Newcastle, 2nd cong ch, and c	114	00	
16: Mrs. H. Marick 2:	18	00	
6,00; less cft, 50c; incoln co. Aux. So. Bath, Central cong. ch. and s 285,04, less exp. and cft, 1,20 Winter st. cong. ch. and so. spec dona. 150,74; m. c. 36,50; Newcastle, 2nd cong. ch. and s 16; Mrs. H. Myrick, 2; North Edgecomb, Cong. ch. and s Phipsburg, do. do.	0. 22	17	
Phipsburg, do. do.	4	17 50	
Rockland, Cong. ch. and so. (add')	,)		
Phipsburg, do. do. Rockland, Cong. ch. and so. (add'l (of wh. from a friend, 20;)	" 71	75	
Thomaston, Cong. ch. and so, m.	c. 25		
Thomaston, Cong. ch. and so. m. Topsham, Cong. ch. and so.	40	00	
Wiscasset, do. do.	22	00	
Wiscasset, do. do. Woolwich, do. do. Oxford co. Aux. So. Bethel, 2d cong. ch. and so. Oxford, Cong. ch. and so.	20	60-696 10	
Oxford co. Aux. So.			
Bethel, 2d cong. ch. and so.	25	00	
Oxford, Cong. ch. and so.	8	91	
Oxford, Cong. ch. and so. Oxford, Cong. ch. and so. South Paris, do. do. enobscot co. Aux. So. E. F. Duret Bangor, Central cong. ch. and so. 300; lstcong. ch. and so. to con Mrs. TACE ANN F. ROWLAND a	32	6966 60	
enobscot co. Aux. So. E. F. Durer	n, Tr.		
Bangor, Central cong. ch. and s	0.		
300; Ist cong. ch. and so. to con	S.		
Mrs. IACE ANN F. KOWLAND a	450	AE	
Brewer let cong ch and	459	95	
Fact Orrington let cong ab and	30	66	
H. M., 159,45; Brewer, 1st cong. ch. and so. East Orrington, 1st cong. ch. and Hampden, B. Crosby,	10	00	
arminipuon, D. Oroboy,	IU	00	

		01.
Orono, Cong. ch. and so. 5; m. c.		
_11,18;	16	
Plymouth, Mrs. B. Putman,	5	00-529 34
Piscataquis co. Aux. So.	_	
Piscataquis co. Aux. So. Garland, Cong. ch. and so. Monson, Cong. ch. and so 40,85; m.	7	65
Monson, Cong. ch. and so 40,85; m.		
c. z.1z; wh. with prev. dona. cons.		
Rev. R. W. EMERSON an H. M.	42	97-50 62
Somerset co. Aux. So.		0.0
Anson, Tilson Spalding,		00
Norridgewock, Cong. ch. and so.	90	
Skowhegan, do. do.	13	75—108 75
Union Conf. of Chs.		
Bridgeton, Cong. ch. and so.	11	
Fryeburg, do. do.	30	
narrison, do. do.	21	
Waterford, 1st do. do.	60	45—128 20
Waldo co. Aux. So.	3 =	0.0
Belfast, 1st cong. ch. and so.	15	
Camden, Cong. ch. and friends,	16	00
Searsport, 1st cong. ch. and so. (of		
wh. from Rev. S. Thurston, 10;) 45; m. c. 15,83; Stockton, Cong. ch. and so. Washington co. Aux. So.	00	0.0
45; m. c. 15,83;	60	
Stockton, Cong. ch. and so.	90	00-135 83
Washington co. Aux. 80.	E 4	20
Calais, Cong. cn. and so.	94	52
Robbinston, do. do.	อบ	00 00 00
Kobbinston, do. do.	9	8890 20
Washington co. Aux. So. Calais, Cong. ch. and so. Robbinston, do. do. Robbinston, do. do. York Conf. of chs. Rev. G. W. Cress Biddeford, 2nd cong. ch. and so. 50;	ey,	II.
Biddeford, 2nd cong. cn. and so. ou;	83	50
Tot Cong. cm. and so. 20,00,	00	50
Kennebunkport, South cong. ch.	11	00
and so.	11	00
Kittery Point, Cong. ch. and so.	20	00
coll. and m. c.	14	
Lebanon, 1st cong. ch. and so.	34	00
Lyman. Cong. ch. and so. North Kennebunkport, a friend,	10	00
Saco, 1st cong. ch. and so. Benev. so.		
Sanford. Cong. ch. and so. (of wh.	02	*1
from John Storer wh with prev		
dong cons H P STORER Port-		
land an H M 95 · Rev J II		
from John Storer, wh. with prev. dona. cons. H. P. STORER, Port- land an H. M. 25; Rev. J. U. Parsons, 10;)	43	00
South Sanford, J. Parsons,	2	00
Wells 1st cong ch. and so. (125:	~	00
less exp. 55c. :) 124.45 : 2nd cong.		
South Sanford, J. Parsons, Wells, 1st cong. ch. and so. (125; less exp. 55c.;) 124,45; 2nd cong. _ch. and so. 26;	50	45
York, 1st cong. ch. and so. to cons. Rev. R. M. SAWYER, an H. M.		
Rev. R. M. SAWYER, an H. M.		
100; 2nd cong. ch. and so. 17;	17	00-517 06
		4,469 44
Milltown, (St. Stephens, N. B.) cong.		
ch. and so. (add'l,)		135 30
Legacies Saco, Sarah Coffin, by T.		
Legacies Saco, Sarah Coffin, by T. Jordan, Ex'r,	50	00
Saco, James Sawyer, by P. East-		
man, Ex'r,	50	00-100 00
		4,704 74
NEW HAMPSHIRE		
		Γw
Cheshire co. Aux. So. Geo. Kingsbur	y, 15	1.0
East Jaffrey, Cong. ch. and so. Fitzwilliam, do. do. m. c.	10	00
Fitzwilliam, do. do. m. c. 15; Mrs. P. 10;	25	00
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Cheshire co. Aux. So. Geo. Kingsbur	у,	Γr.
East Jaffrey, Cong. ch. and so.	15	00
Fitzwilliam, do. do. m. c.		
15; Mrs. P. 10;	25	
Gilsum, Cong. ch. and so.	26	
Harrisville, do. do.	30	88
Hinsdale, Cong. ch. and so. 9,13;		
W. H. Haile, 5; L. Taylor, 4,30;	18	43
Keene, Cong. ch. and so. gent. and		
ladies, (of wh. from S. D. Osborne,		
to cons. A. D. OSBORNE an H. M.		
100; S. W. Hale, to cons. MARY		
L. HALE an H. M. 1(0;) 315;		
m. c. 5,35; Ezra Livermore, for		
ed. a native preacher, 50;	370	35
Marlboro', Cong. ch. and so. indi-	00	
viduals, 16,50; m. c. 6,50;		
Nelson, Cong. ch. and so.	22	
Paper Mill Village, Rev. D. Adams,	9	UU
Rindge, Cong. ch. and so. m. c.	1.5	40
12,49; M. D., 3;	15	49
Roxbury, Cong. ch. and so. 8; B.	10	00
Nims, 10;	18	UU
Sullivan, Cong. ch. and so. 9,71;		
Rev. J. M. Stowe, 10; Mrs. J. M.	29	71
Stowe, 10;	29	17

Surry, Cong. ch. and so. 4 05	Exeter, A friend, 5 00
Swanzey, do. do. 10 89	Hampstead, Cong. ch. and so.
Troy, do. do. m. c. 21 05	spec. coll. 68; m. c. 18; less c'ft,
Walpole, do. do. 35 85	75c.; 85 25
Westmoreland, Ev. cong. ch. and so. 15 00	Kingston, Cong. ch. and so. and s.
Winchester, Cong. ch. and so. coll.	school, 13 50
and m. c. 32 60—718 80	New Market, Cong. ch. and so. 33 10
Grafton co. Aux. so. A friend, 3 00	North Hampton, Cong. ch. and so. 11; Miss F. B. Banister, 100; 111 00
Barnstead, Cong. ch. and so. 20 00	11; Miss F. B. Banister, 100; 111 00 North Haverhill and Plaistow,
Bethlehem, do. do. 200	Cong. ch. and so. coll. and m. c. 65 00
Campton, do. do. 11 35	North Londonderry, N. D. Fisher,
Enfield, do. do. 8 00	to cons. Wm. P. FISHER, North
Hanover, Dartmouth Coll. ch. and	Londonderry, and Sam'L FISHER,
so. 150: less exp. 40c; 149 60	2d, Warsaw, N. Y. H. M. 200 00
Hanover Centre, Rev. B. Smith, 5 00	Portsmouth, North cong. ch. and
Haverhill, 1st cong. ch. and so. wh.	so. 112 03
with prev. dona. cons. W. H.	Rye, Cong. ch. and so. 19 00
PAGE an H. M. 42 00	Salem, do. do. 700
Littleton, Cong. ch. and so. 95 00	South New Market, Cong. ch. and
Orford, do. do. 41 30 Plymouth, Cong. ch. and so. semi-	so. 13 20—756 79
annual coll. 25,45; prem. 40c:	Strafford Conf. of chs. E. J. Lane, Tr.
m. c. 22,55; wh. with prev. dona.	Barrington, Cong. ch. and so. 9 00
cons. Washington George an	Centre Harbor, A few members of
H. M. 48 40	cong. ch. and so. 35 00
Wentworth, Cong. ch. and so. 27 00	Dover, 1st cong. ch. and so (in part,) (of wh. from Wm. Wood-
West Lebanon, Cong. ch. and so.	man, 50;) 126,50; Belknap cong.
50; Mrs. Lincoln, 5; 55 00—507 65	ch. and so. (40; less exp. 25c.;)
Hillsboro' co. Aux. So. Geo. Swain, Tr.	39 75; 166 25
Amherst, Cong. ch. and so. m. c. 17 16	Farmington, Cong. ch. and so.
Bennington, Cong. ch. and so. 13 50	17,52; m. c. 8,83; 26 35
Brookline, Cong. ch. and so. 17,25; a friend, 20; 37 25	Gilmanton, Cong. ch. and so. m. c. 15 00
a friend, 20; 37 25 Francestown, Cong. ch. and so.	Laconia, Cong. ch. and so. 41 46
m. c. 50,54	Meredith, Rev. C. Burnham, 5 00
Greenfield, Cong. ch. and so. extra	North Cenway, Congregation, (add'1,) 19; Almira Merrill, 5; 21 00
dona. 13,88; less c'ft, 50c.; 13 38	
Hancock, 1st cong. ch. and so. 39 00	North Wolfboro', Cong. ch. and so. 5 00 Salmon Falls, do. do. 19 13
Hillsboro' Bridge, Cong. ch. and so. 10 00	Sanbornton, Cong. ch. and so. m. c. 3 00
Manchester, Rev. W. Richardson,	Tamworth, Cong. ch. and so. 60 75
11; C. R. Morrison, 10; 21 00	
Mason, 1st cong. ch. and so. 30 00 Nashua, do. do. 324 00	412 94
Nashua, do. do. 324 00 New Ipswich, Cong. ch. and so. 29 50	Less exp. 40—412 54
Peterboro', Union ev. cong. ch. and	Sullivan co. Aux. So. N. W. Goddard, Tr.
80. 23 10-608 43	Acworth, Cong. ch. and so. 41;
Merrimack co. Aux. So. G. Hutchins, Tr.	m. c. 12; less c'ft, 5; 51 00
Canterbury, Cong. ch. and so. 18 00	Claremont. Cong. ch. and so. 50,25;
Chichester, do. do. 6 25	m. c. 29,79; 80 04
Concord, South cong. ch. and so.	Cornish, Cong. ch. and so. 15 90
(147,12; less c'ft and exp 2;)	Meriden, Cong. ch. and so. and Kimball Union Academy, coll.
145.12; m. c. 40; to cons. JAMES	(63,41; m. c. 61;) 123,41, less
145.12; m. c. 40; to cons. JAMES SEDGELY an H. M.; lst cong. ch. and so. (of wh. from spec.	exp. 35c.; Daniel Morrill, 10; 133 06
coll. 47,52; less c'ft, 50c.;) 52,22;	Plainfield, Cong. ch. and so. m. c. 5 00-285 00
A. Harris, 10; F. N. Fisk, 5, J.	
H. Clement, 2, by hand of Rev.	3,925 89
Dr. Bouton; H. A. French, 5; Young ladies of Miss Dora E.	A friend, 5 00
Young ladies of Miss Dora E.	Colebrook, Cong. ch. and so. m. c. 18 75
Merrill's school, 5,40; 261 74	Dalton, Cong. ch. and so. 6 28 Gorham, do. do. 5 50-35 53
Danbury, Cong. ch. and so. 4 05	Gorham, do. do. 5 50-35 55
Dunbarton, do. do. 55 00 East Concord, Mrs. Lydia Kendall,	3,961 42
10; H. A. and H. G. Kendall, 15; 25 00	Legacies Fisherville, Rebecca Rolfe,
Epsom, Cong. ch. and so. 9; Rev.	(bal.) by A. H. Morrill, Ex'r, 12 00
A. B. Peffers, 5; 14 00	Fitzwiniam, Dexter whittemore,
A. B. Peffers, 5; 14 00 Fisherville, Cong. ch. and so. 51 00	Fitzwilliam, Dexter Whittemore, by Joel Whittemore, Ex'r. 7,144;
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77;	by Joel Whittemore, Ex'r. 7,144; Mary Sabin, by Geo. D. Dutton,
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona.	by Joel Whittemore, Ex'r. 7,144;
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. CHESTER STONE an H. M. 83 64	by Joel Whittemore, Ex'r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex'r, 50; 7,194 00-7,206 00
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. CHESTER STONE an H. M. 83 64 Loudon, L. G. Chase, 5 00	by Joel Whittemore, Ex'r. 7,144; Mary Sabin, by Geo. D. Dutton,
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. CHESTER STONE an H. M. 83 64 Loudon, L. G. Chase, 500 Pembroke, Cong. ch. and so. 7; Rev.	by Joel Whittemore, Ex'r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex'r, 50; 7,194 00-7,205 00
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. CHESTER STONE an H. M. 83 64 Loudon, I. G. Chase, 5 00 Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12;	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50; 7,194 00-7,206 00 11,167 42  VERMONT.
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. CHESTER STONE an H. M. 83 64 Loudon, L. G. Chase, 5 00 Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 00 Pittsfield, Cong. ch and so. 16 94	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50; 7,194 00-7,206 00 11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr.
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. CHESTER STONE an H. M. 83 64 Loudon, L. G. Chase, 5 00 Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 00 Pittsfield, Cong. ch and so. 16 94 Salisbury, Cong. ch. and so. 56; less exp. 25c. 55 75	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. 21 00
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. Chester Stone an H. M. 83 64 Loudon, L. G. Chase, Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 Pittsfield, Cong. ch. and so. 16 94 Salisbury, Cong. ch. and so. 55; less exp. 25c. Warner, Cong. ch. and so. (add'1,) 8 81	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. Cornwall, Cong. ch. and so. 170,86;
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. CHESTER STONE an H. M. 83 64 Loudon, L. G. Chase, 5 00 Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 00 Pittsfield, Cong. ch and so. 16 94 Salisbury, Cong. ch. and so. 56; less exp. 25c. 55 75	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. 21 00 Cornwall, Cong ch. and so. 170,86; less exch. 43c.; wh. with prev.
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. Chester Stone an H. M. 83 64 Loudon, L. G. Chase, Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 Pittsfield, Cong. ch. and so. 16 94 Salisbury, Cong. ch. and so. 55; less exp. 25c. Warner, Cong. ch. and so. (add'1,) 8 81	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. Cornwall, Cong ch. and so. 170,86; less exch. 43c.; wh. with prev. dona. cons. C. M. Janes and
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. Chester Stone an H. M. 83 64 Loudon, L. G. Chase, Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 Pittsfield, Cong. ch. and so. 16 94 Salisbury, Cong. ch. and so. 55; less exp. 25c. Warner, Cong. ch. and so. (add'1,) 8 81	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. Cornwall, Cong ch. and so. 170,86; less exch. 43c.; wh. with prev. dona. cons. C. M. Janes and L. C. Mead H. M.; E. R. Rob-
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. CHESTER STONE an H. M. 83 64 Loudon, L. G. Chase, 5 00 Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; Pittsfield, Cong. ch and so. 16 94 Salisbury, Cong. ch. and so. 56; less exp. 25c. 55 75 Warner, Cong. ch. and so. (add'1), 8 81 Wilmot, Cong. ch. and so. 10 00	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. 21 00 Cornwall, Cong ch. and so. 170,86; less exch. 43c.; wh. with prev. dona. cons. C. M. Janes and L. C. Mead H. M.; E. R. Rob- bins, 10;
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. Chester Stone an H. M. 83 64 Loudon, L. G. Chase, 5 00 Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 00 Pittsfield, Cong. ch and so. 16 94 Salisbury, Cong. ch. and so. 56; less exp. 25c. Warner, Cong. ch. and so. (add'1,) 8 81 Wilmot, Cong. ch. and so.  637 18 Less exp.  636 68	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. 21 00 Cornwall, Cong ch. and so. 170,86; less exch. 43c.; wh. with prev. dona. cons. C. M. Janses and L. C. Mead H. M.; E. R. Robbins, 10; Middlebury, Rev. H. F. Leavitt, 20 00
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. Chester Stoke an H. M. 83 64 Loudon, L. G. Chase, 500 Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 190 Pittsfield, Cong. ch and so. 16 94 Salisbury, Cong. ch. and so. 56; less exp. 25c. 55 75 Warner, Cong. ch. and so. (add-1,) 8 81 Wilmot, Cong. ch. and so. 637 18 Less exp. 50—636 68 Bockingham co. Conf. of chs. F. Grant, Tr.	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. 21 00 Cornwall, Cong ch. and so. 170,86; less exch. 43c.; wh. with prev. dona. cons. C. M. Janes and L. C. Mead H. M.; E. R. Rob- bins, 10; Middlebury, Rev. H. F. Leavitt, 20 00 Orwell, Cong. ch. and so. m. c. 50 (0 Vergennes, Cong. ch. and so 50 (0 Vergennes, Cong. ch. and so 100 00
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. Chester Stone an H. M. 83 64 Loudon, L. G. Chase, Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 00 Pittsfield, Cong. ch and so. 16 94 Salisbury, Cong. ch. and so. 56; less exp. 25c. Warner, Cong. ch. and so. (add'1,) 8 81 Wilmot, Cong. ch. and so. 10 00  637 18 Less exp.  Bockingham co. Conf. of chs. F. Grant, Tr. Auburn, Cong. ch. and so. 10 00	by Joel Whittemore, Ex'r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex'r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. Cornwall, Cong ch. and so. 170,86; less exch. 43c.; wh. with prev. dona. cons. C. M. Janes and L. C. Mead H. M.; E. R. Robbins, 10; Middlebury, Rev. H. F. Leavitt, Orwell, Cong. ch. and so. m. c. 50 00  Orwell, Cong. ch. and so. c. 50 00
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. Chester Stone an H. M. 83 64 Loudon, L. G. Chase, Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 00 Pittsfield, Cong. ch and so. 16 94 Salisbury, Cong. ch. and so. 56; less exp. 25c. Warner, Cong. ch. and so. (add'l.) 8 81 Wilmot, Cong. ch. and so. (add'l.) 8 81 Wilmot, Cong. ch. and so. 10 00  Bockingham co. Conf. of chs. F. Grant, Tr. Auburn, Cong. ch. and so. 10 00 Brentwood, do. 12 00	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. 21 00 Cornwall, Cong ch. and so. 170,86; less exch. 43c.; wh. with prev. dona. cons. C. M. Janes and L. C. Mead H. M.; E. R. Rob- bins, 10; Middlebury, Rev. H. F. Leavitt, 20 00 Orwell, Cong. ch. and so. m. c. 50 00 Vergennes, Cong. ch. and so. 100 00
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. Chester Stone an H. M. 83 64 Loudon, L. G. Chase, Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 00 Pittsfield, Cong. ch and so. 16 94 Salisbury, Cong. ch. and so. 56; less exp. 25c. Warner, Cong. ch. and so. (add'1,) 8 81 Wilmot, Cong. ch. and so. 10 00  637 18 Less exp.  Bockingham co. Conf. of chs. F. Grant, Tr. Auburn, Cong. ch. and so. 10 00	by Joel Whittemore, Ex'r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex'r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. 21 00 Cornwall, Cong ch. and so. 170,86; less exch. 43c.; wh. With prev. dona. cons. C. M. Janes and L. C. Mead H. M.; E. R. Rob- bins, 10; 180 43  Middlebury, Rev. H. F. Leavitt, 20 00 Orwell, Cong. ch. and so. m. c. 50 (0 Vergennes, Cong. ch. and so. 100 00 Weybridge, do. do. 40 00-411 43  Caledonia co. Conf. of chs. E. Jewett, Tr. Danville, Cong. ch. and so. 30; a
Fisherville, Cong. ch. and so. 51 00 Franklin, Cong. ch. and so. 60,77; m. c. 22,87; with prev. dona. to cons. Chester Stone an H. M. 83 64 Loudon, L. G. Chase, Pembroke, Cong. ch. and so. 7; Rev. I. Willey, 12; 19 00 Pittsfield, Cong. ch. and so. 16 94 Salisbury, Cong. ch. and so. 56; less exp. 25c. Warner, Cong. ch. and so. (add'1,) 8 81 Wilmot, Cong. ch. and so. 10 00  Less exp.  637 18 Less exp.  636 68  Rockingham co. Conf. of chs. F. Grant, Tr. Auburn, Cong. ch. and so. 10 00 Brentwood, do. do. 12 00 Derry, 1st cong. ch. and so. 41,75;	by Joel Whittemore, Ex?r. 7,144; Mary Sabin, by Geo. D. Dutton, Ex?r, 50;  7,194 00-7,206 00  11,167 42  VERMONT.  Addison co. Aux. So. Amos Wilcox, Tr. Bridport, Cong. ch. and so. 21 00 Cornwall, Cong ch. and so. 170,86; less exch. 43c.; wh. with prev. dona. cons. C. M. JANES and L. C. MEAD H. M.; E. R. Robbins, 10; Middlebury, Rev. H. F. Leavitt, 20 00 Orwell, Cong. ch. and so. m. c. 50 (00 Vergennes, Cong. ch. and so. 100 00 Weybridge, do. do. 40 00-411 43

Lyndon, Cong. ch. and so. 28 06
Lyndon, Cong. ch. and so. 28 06 St. Johnsbury, North cong. ch. and so. 143,55; South cong. ch. and
80. 143.55; South cong. ch. and
so. 108,84; 252 39—312 45
Chittenden co. Aux. So. E. A. Fuller, Tr. Burlington, 3d cong. ch. and so.
104 51 · let Calv cong ch and
so, m c 36 38 · Mr. and Mrs.
H. W. Catlin 25: M. H. Stone.
10: Mrs. Calvin Blodgett, (spec.
dona.) 2: Luther Clark, 100: 277 89
104,51; 1st Calv. cong. ch. and so. m. c. 36,38; Mr. and Mrs. H. W. Catlin. 25; M. H. Stone, 10; Mrs. Calvin Blodgett, (spec. dona.) 2; Luther Clark, 160; 277 89 Essex, Cong. ch. and so. 21; B. B. and S. C. Butler, 10; 31 00 Hinesburgh, Cong. ch. and sa. 36 60
and S. C. Butler, 10; 31 00
Hinesburgh, Cong. ch. and sa. 36 60
Hinesburgh, Cong. ch. and sa. 36 60 Jericho, 1st cong. ch. and so. 62;
2nd cong. ch. and so. D. Hutch-
inson, 5; 67 00 Milton, Elijah Herrick, 10; Dr.
Milton, Elijah Herrick, 10; Dr.
Fairchild, 5; 15 00 Richmond, Cong. ch. and so. 19 00 Underbill, 1st Cong. ch. and so. to
Richmond, Cong. ch. and so. 19 00
Undernill, 1st Cong. ch. and so. to
cons. Rev. S. E. Dailes an II. M. of 00-000 15
Franklin co. Aux. So. C. B. Swift, Tr.
Franklin co. Aux. So. C. B. Swift, Tr. Enosburgh, Cong. ch. and so. G. Adams, 20; R. S. N. 10; J. K. D. 10; (spec. dona.)
Adams, 20; K. S. N. 10; J. K.
D. 10; (spec. dona.) 40 00
franklin, Cong. cn. and so. 18,00;
Franklin, Cong. ch. and so. 18,50; less c'ft, 50c.; 18 00 Georgia, Cong. ch. and so. 20 00
Sheldon, do. do. 24 00
St. Albans, Cong. ch. members of
fem, prayer meeting to cons. Mrs.
CAROLINE S. DUTCHER an H.
M. 100; G. Merrill, to cons.
fem. prayer meeting to cons. Mrs. CAROLINE S. DUTCHER an H. M. 100; G. Merrill, to cons. Mrs. ELIZA W. MERRILL an H.
M. 100; 200 00- 572 00
Orange co. Aux. So. Rev. J. C. Houghton, Tr.
Brookfield, 1st cong. ch. and so. 28 45
Chelsea, Cong. ch. and so. 21 00
Fairlee, do. do. 10 00
Newbury, Cong. ch. and so. m. c.
25; F. Keyes, wh. with prev.
dona. cons. Thos. C. Keyes, an
H. M. 50; 75 00
Randolph, Cong. ch. and so. 15 50
Chelsea, Cong. ch. and so. 21 00 Fairlee, do. do. 10 00 Newbury, Cong. ch. and so. m. c. 25; F. Keyes, wh. with prev. dona. cons. Thos. C. Keyes, an H. M. 50; Randolph, Cong. ch. and so. 17,55; m. c. 3,40; Thetford, 1st cong. ch. and so.
Thetford, 1st cong. ch. and so.
91,82, less ex. 45c. 91 37
Tunbridge, Cong. ch. and so. 8 00
Wells River, Cong. ch. and so. wh. with prev. dona. cons. Dudley C. Kimball an H. M. 56 00
with prev. dona. cons. DUDLEY
West Randolph, Cong. ch. and so.
West Randolph, Cong. ch. and so. 13,75; m. c. 7; 20 75 Williamstown, Cong. ch. and so. 50 30-420 38
Williamstown, Cong. ch. and so. 50 30—420 38 Orleans co. Aux. So. Rev. A. R. Gray, Tr. Barton, Cong. ch. and so. 17; Mrs.
Drieans co. Aux. So. Rev. A. R. Gray, Tr.
Darton, Cong. ch. and so. 17; Mrs.
B. B. Herce, 10;
Brownington, Cong. ch. and so
(add'l,) Coventry, Cong. ch. and so. m. c.  23 00 8 00
Coventry, Cong. ch. and so. m. c. 8 00 Derby, do. do. do. 10 00
Glover, Cong. ch. and so. 30 87
Greensboro', do. do. 48 45
Irasburgh, do. do. 21 50
Lowell, do. do. 10 00
Morgan, do. do. 6 00
West Charleston, C. Carpenter, 1;
Adeliza Huntington, 2: 3 00
Westfield, Cong. ch. and so. 16 00-203 82
Rutland co. Aux. So. J. Barrett, Tr.
Rutland co. Aux. So. J. Barrett, Tr. Benson, Cong. ch. and so. 76,33; m. c. 33,67; Philo Wilcox, 35; 145 00
m. c. 33,67; Philo Wilcox, 35; 145 00
Brandon, Cong. cn. and so. (of wh.
from John Howe, Jr, to cons. Mrs. H. F. FIELD an H. M. 100;
Mrs. H. F. FIELD an H M. 100;
E D Selden 160 · coll 40 49 ·
m. c. (4 mos.) 59.58: 300 00
Castleton, Cong. ch. and so, spec.
dona. 34, m. c. 66, to cons. Lewis W. Francis an H. M.; Hydr
WESTONER to cons binned for
WESTOVER, to cons. himself an
H. M. 100; 200 00 Clarendon, Cong. ch. and so.
107.88; m. c. 17,22; to cons. John
C Sprucer on H M 195 10

ions.			0	1 5
East Poultney, Cong. ch. and so.				
East Poultney, Cong. ch. and so. 47,50; m. c. 44,89; with other				
47,50; m. c. 44,89; with other dona. to cons. Mrs. Jane D. HALE an H. M.	92	39		
Fairhaven, Cong. ch. and so. 26,50; C. Reed, (extra dona.) 10,00;				
C. Reed, (extra dona.) 10,00;		50		
Middletown, Cong. ch. and so. 35,60 m. c. 14;		60		
Pittsfield, Cong. ch. and so. m. c.	11	25		
Pittsfield, Cong. ch. and so. m. c. Pittsford, Cong. ch. and so. Rutland, Cong. ch. and so. m. c.	144	25 58 07 38		
			1 000	0.5
West Rutland, Cong. ch. and so.	о Т	~ UU	1,206	0
Washington co. Aux. so. G. W. Scott Barre, Cong. ch. and so. 50; I.	, .			
Wood, 50;	บบ	00		
Montpeller, Cong. ch. and so. 102,00	;			
m. c. 25.70;	188 1			
Waitsfield, Cong. ch. and so.	63	00		
wateroury, cong. on. and so. m. c.	21	00		
(5 mos.) Worcester, Cong. ch. and so.			<b>-4</b> 15	30
Windham co. Aux. So. F. Tyler, Tr.	_			
A thank offering,	5	00		
89 06; M. 30; a lady, 5;	124	06		
Dummerston, Cong. ch. and so. m. c.	19	62 55		
Rattleboro', Cong. ch. and so. m. c. 89 06; M. 30; a lady, 5; Dummerston, Cong. ch. and so. m. c. Fayetteville, Co.ig. ch. and so. Grafton, Cong. ch. and so. to cons. Francis Daniels an H. M. Putrey, Cong. ch. and so.	1~	00		
FRANCIS DANIELS an H. M.	100 5	00 25		
Townshend, 1st Cong. ch. and so.	18	00		
Putney, Cong. ch. and so. m. c. Townshend, 1st Cong. ch. and so. West Brattleboro', Cong. ch. and so. (special,) 27; CLARK JACOBS, (with dona. from C. F. Thompson, Brattleboro', 50,) to cons. himself an H. M. 50; West Townshend Cong. ch. and so.				
(with dona. from C. F. Thomp-				
son, Brattleboro', 50,) to cons.	77	00		
West Townshend, Cong. ch. and so.		00		
wilmington, do. do.	10	60	<del>-368</del>	48
Windsor co. Aux. So. Rev. C. B.	Dra	ake		
and J. Steele, Trs. Ascutreyville, Cong. ch. and so.				
m. c.	8	20		
Chester, Cong. ch. and so. 41,50; Rev. C. C. Torry and wife, 5; Hartford, Cong. ch. and so. 15; White River cong. ch. and so.	46	50		
Hartford, Cong. ch. and so. 15;				
140;	155	00		
Hartland, Cong. ch. and so. Norwich, do. do.	8 45	00		
Norwich, do. do. Rochester, do. do. Royalton, Cong. ch. and so. 65,18;	20			
Royalton, Cong. ch. and so. 65,18;	87	56		
Sharon, Cong. ch. and so.	21			
m. c. 15,13; extra coll. 7,25; Sharon, Cong. ch. and so. Springfield, Cong. ch. and so. coll. and m. c. 32,65; F. Parke, 100; L. M. Barnard, 10; Rev. S. R. Arms, 10: Mrs. A. Mann, 3; West Hartford Cong. ch. and so.				
L. M. Barnard, 10; Rev. S. R.				
Arms, 10: Mrs. A. Mann, 3;	155	65 00		
Windsor, Cong. ch. and so. gent.	.~	-		
asso. 42,11; la. do. 55,95; m. c.	35	00		
Woodstock, Cong. ch. and so. (of wh. from Solomon Woodward,	.00	•		
wh. from Solomon Woodward, 20;) 61,58; m. c. 11;	72	5.9_	<b>-827</b>	4.4
20,7 01,00, m. c. 11,		-		_
A lady (by Mrs Mann of Service		4	1,968	66
A lady, (by Mrs. Mann, of Spring- field,)	1	00		
B. "C. F. T.	25 50			
Bennington, 1st cong. ch. and so.	θŪ	UU		
Bennington, 1st cong. ch. and so. 198,07; m.c. 17,28; to cons. Samuel Chandler and S. F. Robinson, H. M.; 2nd cong. ch. and so. 82; 2				
H. M.; 2nd cong. ch. and so. 82; 2	97			
Dorset, Cong. ch. and so.	50	00		
Manchester, Cong. ch. and so. to	11	25		
cons. C. P. SMITH an H. M. 134,00;	4.4	00		
North Pownal, Cong. ch. and so.	14 12			
Peru, do. do.	40			
Peru, do. do. Stowe, Cong. ch. and so. 73; guests at Mt. Mansfield Hotel, 53;	26	00-	-856	60
, , ,		-		_
		·	5,825	20

MASSACHUSETT	rs.
Barnstable co. Aux. so.	00 MF
Falmouth, 1st cong. ch. and so. Orleans, do.	22 75 45 00
South Dennis, do. Yarmouthport, Rev. A. C. Childs	, 56 11 , 1 00—124 86
Berkshire co. Aux. So. James Sedg	
Dalton, Cong. ch. and so. Lanesboro', do.	76 50 53 00
Lee, do.	53 00 600 00 49 95
Pittsfield, 1st cong. ch. and s (bal.) 1,103 50; South cong. c	o.
and so. 185,50;	1,289 00 160 50
South Adams, Cong. ch. and so. Stockbridge, do. 96,65; m. c. (	in
part,) 56; Williamstown, 1st cong. ch. and s	152 65
182,65; a friend, by Dr. Ho kins, 100; do. do. 2;	P- 281 65
Windsor, Cong. ch. and so. 31,2' m. c. 14,58;	7; 45 85-2,712 10
Hardy, add'l, 100; I. L. Kie	ider, to
son, N. J., an H. M. 50; a fr	, Pater- iend, for
teacher in Rev. Mr. Capron Madura, 43,50; J. W. D. 20	's field, ; anony-
mous, 10; a lady, 5; do. 5; a fr Rev. J. A. V. a thank-offering	riend, 5;
Boston, (Of wh. fr. Rev. H. B. 250; John Tappan, 250; Mrs. Hardy, add'l, 100; I. L. Kic cons. Rev. A. H. BECHTHOLD son, N. J., an H. M. 50; a fr teacher in Rev. Mr. Capron Madura, 43,50; J. W. D. 20 mous, 10; a lady, 5; do. 5; a fr Rev. J. A. V. a thank-offerin friend, 3; N. G. N. 2; Mrs. B.	55c.;) 2,203 70
Brookfield Asso. W. Hyde, Tr. North Brookfield, Thomas Snell, Ware, George H. Gilbert, to con	10 00
Ware, George H. Gilbert, to con J. H. GRENVILLE GILBERT :	is.
H. M. 150; William Hyde cons. Susan Bell Hyde	to
н. м. 100;	250 00—260 00
Essex co. Aux. so. Andover, South cong. ch. and s	80.
Andover, South cong. ch. and s m. c. (of wh. fr. N. J. Bartlett const. Mrs. HANNAH D. BAR LETT and MARY E. BARTLET H. M. 2001. Edward Taylor, 50	to T-
H. M. 200; Edward Taylor, 50	TT
325,33; chapel ch. and congreg tion, add'l, 76: a friend, 100	2
teachers and pupils of Abbo	itt
teachers and pupils of Abbo fem. sem. 145,94; Mrs. A. Morley, 25; Rev. Horatio Me	r-
rill, 25; Boxford, 1st cong. ch. and so.	697 27 76 35
Lawrence, Lawrence st cong. c and so. to cons. WILLIAM	h. A.
RUSSELL and LIZZIE S. ROLLII H. M.	NS 269 07
Lynn, Central cong. ch. and s	so.
cong. ch. and so. special co	
Methuen, 1st cong. ch. and s	34 61
Salem, Tabernacle cong. ch. as	nd
so. m. c. 22,59; a friend, 20; d	44 09
Saugus Centre, lst cong. ch. and s West Boxford, Cong. ch. and s 90: a friend, 5;	80. 25 35
90: a friend, 5; Essex co. North Aux. So. William	
Bradford, Cong. ch. and so. 197,5 Mr. and Mrs. Warren Ordwa	8;
to cons. Eugene Carter	an
Haverhill, North cong. ch. and	80.
TON. SAMUEL WHITE, and DAV	ID
HAVETHILL, NOT COND. Ch. and cm. c. to cons. JAMES H. CARI TON SAMUEL WHITE, and DAV BOYNTON, H. M. 316,91; cent cong. ch. and so. 174,03; We parish ch. and so. coll. and m. 75,84;	est
	c. 596 78
Ipswich, 1st cong. ch. and	180 28
Newbury, 1st cong. ch. and	so. So.
20,23;	49 36

Newburyport, Prospect st. cong. ch. and so. (of wh. from the young ladies for fem. sem. at Oroomiah, 15;) to cons. ENOCH G. CURRIER and ENOCH CROSS, H. M. 215; Whitefield cong. ch. and so. to cons. Miss F. E. Co-KER and Mrs. E. A. W. PEARSON, H. M. 200; Mrs. Sarah W. Hale. H. M. 200; Mrs. Sarah W. Hale, nn. bl. 200; Mrs. Sarah W. Hale, add'l extra dona. 100; Mrs. B. to cons. Mary A. White, Grand Haven, Mich. an H. M. 100; Mrs. J. H. Spring, 20; a friend, 5; Rev. E. W. Hooker, D. D. 5; 645 00 [Jest Ameshay, Company, and park of the constraint of 3; Rev. E. w. Houser, D. D. J. J. J. J. J. West Amesbury, Cong. ch. and so. 117,81; m. c. 49,24; less exp. and cft, 75c.; 166 30 West Newbury, 2d cong. ch. and so. 38,03; m. c. 30,08; lst cong. ch. and so. 21; 89 11-2,024 41 Essex co. South Aux. So. C. M. Richardson, Tr. Beverly, F. W. Choate, to cons. Josiah Johnson, Sharon, Mass. an H. M. 100; a friend, 2; 119 03 Essex, 1st cong. ch. and so. 118 93 Manchester, Ortho. cong. ch. and so. (Rev. E. Tenney's,) Middleton, Cong. ch. and so. North Beverly, do. 17,20; Rev. E. 105 00 W. Harrington, 25; 42 20 Rockport, 1st cong. ch. and so. 16 South Danvers, Cong. ch. and so. 11 Franklin co. Aux. So. L. Merriam, Tr. Buckland, Rev. C. Lord, 160 00 118 00-687 89 5.00 Conway, Asa Howland, Deerfield, Ortho. cong. ch. and so. 40 00 South do. 1st do. to cons. C. CLARY an H. M. 105,59; Monument cong. ch. and so. 40; 145 59 Sunderland, Two friends, 20 00 Warwick, Trin. cong. ch. and so. 42 00-Hampden co. Aux. So. J. C. Bridgman, Tr. 42 00--257 59 Agawam, Cong. ch. and so. do. 43 00 Chester, Chester, do. Chicopee, 2d cong. ch. and so. wh. with other dona. cons. MINOR KELLY, JOHN R. WHITTEMORE and G. A. HOUGHTON H. M. 283,18; lst cong. ch. and so. 103,65; m c. 37,61; 4 East Granville, Cong. ch. and so.
East Longmeadow, do. to cons.
EUNICE MORGAN an H. M. EUNICE MORGAN an H. M. 43 00 Holyoke, 2d cong. ch. and so. 43 00 Longmeadow, Gent. benev. asso. 238,70; la. do. 79,72; 318 42 Mittineague, Cong. ch. and so. 17 36 Monson, do. 68,55; A. W. Porter, 1,268 55 1,200;
North Wilbraham, do. (add'l),
5.74; wh. with prev. dona. cons. EDMUND JONES an H. M.; Mrs. D. A. Brewer, 5; 10 74
Palmer, 2d cong. ch. and so. m. c. 45 00
South Wilbraham, Cong. ch. and Springfield, South cong. ch. and so. (of wh. fr. O. W. Wilcox, wh. (of wh. fr. O. W. Wilcox, wh. with prev. dona. cons. Mary A. WILCOX and HATTIE B. WILCOX H. M. 100; D. B. Wesson, wh. with prev. dona. cons. Mrs. D. B. WESSON an H. M. 50;) to cons. T. S. BRIDGMAN, HARRIETT T. BUCKINGHAM, Mrs. R. R. B. MCCLEAN, Rev. W. W. MALLORY, Mrs. LUGY A. PATCH MALLORY, Mrs. LUGY A. PATCH R. R. B. MCCLEAN, Rev. W. W.
MALLORY, Mrs. LUCY A. PATCH
and JERUSHA BLISS H. M.
1,215,54; Charles Merriam. 500;
1st cong. ch. and so. 267,39; m.
c. 176,95; North cong. ch. and
so. (add') 28; m. c. 27,33; W.
L. Bemis, 25;
Thorndike, Cong. ch. and so.
Westfield, 1st do. m. c.
West Springfield, 1st cong. ch.
and so. 12; Samuel Smith, 2d,
to cons. WILLIAM E. KRLLOGG 100 00 to cons. WILLIAM E. KELLOGG an H. M. 100; 112 60-4,818 10

2000.	
Hampshire co. Aux. So. S. E. Bridgman, Tr.	Townsend, Ortho. cong. ch. and so.
A friend, 500'00	56; less c'ft, 50c.; 55 50—165 28
Amherst, 2d cong. ch. and so. 100;	Norfolk co. Aux. So.
L. Sweetser, 100; Rev. A. S. Fiske, 20; a friend, 2; 222 00	Brookline, Charles Tappan, 100 00
Belchertown, Cong. ch. and so. 67 00	Dorchester, 2d cong. ch. and so.
Chesterfield, do. do. 15 00	(gent. 1,008 98; La. 493 (5; m. c. 58 40—1560 43; less prev.
Easthampton, Payson cong. ch. and so. 663,28; Samuel Williston,	ack. and c'ft, 1,060 45) 499 98; Village, cong. ch. and so. wh.
and so. 663,28; Samuel Williston, 1,500; 2,163 28	with prev. dona. cons. Joseph
Granby, Cong. ch. and so. m. c. 20 03	HUTCHINSON, and PHILAMON
Hadley, 1st cong. ch. and so. m. c. 54,56; J. E. PORTER, to cons.	HUTCHINSON, and PHILAMON RUGGLES, H. M., 161,60; a
54,56; J. E. PORTER, to cons.	friend, wh. with prev. don. cons.
himself an H. M. 100; Friends, 15; 169 56	Mrs. James G. Vose an H. M., 70; A widow, (ad'l,) 5; 739 58
Hatfield, ABBY H. DICKINSON, to	Franklin, Cong. ch. and so. 55;
cons. herself an H. M. 100 00 Haydenville, Cong. ch. and so. 66 37	C. S. B., 10; 65 00
Haydenville, Cong. ch. and so. 66 37 Huntington, A friend, 1 00	Jamaica Plain, Mather cong. ch. and so. 25 00
Northampton, 1st cong. ch. and so.	Roxbury, Eliot cong. ch. and so.
m. c. 161,05; Edwards cong. ch.	1,821,45; m. c. 12,69; Vine st.
and so. m. c. 9,47; J. D. Whit- ney, 30; Eliza Burke, 10; 213 52	cong. ch. and so. individuals, 50; m. c. 30; 1,914 14
Pelham, Rev. R. D. Miller, 5 00	Sharon, Cong. ch. and so. 63 09
Plainfield, Cong. ch. and so. 65 57	Stoughton, 1st cong. ch., A friend, 50 00
Prescott, Cong. ch. and so. (of wh. from. Mrs A. S. Blackmer, 5;) 10 00	West Roxbury, South evan. cong. ch. and so. m. c. 32 62; A friend,
Ringville, A friend, 10 00	to cons. S. W. SWETT an H. M.
South Hadley, A friend, 15 00	200; A. S. B., for sch. at Oroo-
Southampton, Cong. ch. and so. 50 00	miah, 30; 262 62 Wrentham, 1st cong. ch. and so. 53 00-3,272 43
west Cummington, Cong. ch. and so. m. c. 5 57	
West Hampton, Cong. ch. and so. 53 59	Old Colony Aux. So. East Middleboro', Nath. Eddy, 100 00
Williamsburgh, Cong. ch. and so.	Fairhaven, A. B. 15 00
146,56; m. c. 51; 197 56	Middleboro', Central cong. ch. and so. 43; m. c. 31;
2.050.05	so. 43; m. c. 31; New Bedford, A friend, 50; Two
3,950 05 Less c'ft, 1 00-3,949 05	friends, 13; 63 00—252 00
	Palestine Miss. So. E. Alden, Tr.
Middlesex co. Aux. So. Auburndale, Cong. ch. and so. a	Braintree, Miss N. M. Murdock, 12 25
spec. coll. at s. s. concert, 917 78	Cohasset, Beech Woods, A small female praying circle, 2 50
Bedford, Trin. cong. ch. and so.	North Bridgewater, 1st cong. ch.
64,50; m c. 18,44; less c'ft, 75c. 82 19 Brighton, Cong. ch. and so. 5 00	and so. 100 00
Cambridgeport, 1st Ev. cong. ch.	Weymouth and Braintree, Union cong. ch. and so. 50 00
and so. m. c. 110,90; Stearns	cong. ch. and so. 50 00 South Weymouth, Union cong. ch.
chapel, m. c. 13,(9; 123 99 Charlestown, 1st cong. ch. and so.	and so. (of wh. from J. S. rogg,
m.c. 12 88	to cons. Mrs. LYDIA L. FOGG an
Dracut, 1st cong. ch. and so. 15 75	H. M., 100; Josiah Reed, wh. with prev. dona. cons. Mrs. M.
Framingham, Hollis Ev. cong. ch. and so. m. c. 100; Rev. F. F.	JENNIE REED an H. M., 5);)
Williams, 2,5); 102 50	226 20, less c'ft, 50c; Rev. J. P. Terry's cong. 51 35; Ladies, for
Lincoln, A friend, 3 00	nat. helper, 56 25; m. c. 10 72; 314 62—508 77
Lowell, Samuel Kidder, 10 00 Malden, Trin. cong. ch. and so. a	Plymouth co. Aux. so.
friend, 5 00	Campello, Cong. ch. and so. 56 56 Halifax, do. do. 28 53
Melrose, Cong. ch. and so. 334;	Kingston, Ev. do. do. 42 00
m. c. 36; North Billerica, A friend, thank	Marshfield, 1st do. do. spec.don. 10 00
offering, 5 00	North Carver, Cong. ch. and so. 21 39—158 48 Taunton and vic. Aux. so.
North Chelmsford, Rev. B. F. Clark,	Berkley, 1st Cong. ch. and so. 6 00
15; Mrs. B. F. Clark, 10; 25 00 Newton Corner, Eliot cong. ch. and	Berkley, 1st Cong. ch. and so. 6 00 Norton, Trin. do. do. 26 08
so. (add'1,) 60; m. c. 95,13; less	South Attleboro, A friend, 5 0037 08 Worcester co. North, C. Sanderson, Tr.
e'ft, 50c.; 154 63	Ashburnham, 2d cong. ch. and so.
Saxonville, Edwards cong. ch. and so. 100 00	5 75; Rev. D. Wight, 10; Rev.
Sherborn, Cong. ch. and so. 51 00	J. D. Crosby and wife, spec. dona. 5; 20 75
South Natick, John Eliot cong. ch.	Gardner, 1st cong. ch. and so to
and so. 51 00 Stoneham, Cong. ch. and so. 110 00	cons. Rev. W. D. HERRICK, and
Tewksbury, do. do. 160 00	C. K. Wood, H. M. 169 00 Templeton, Cong. ch and so. m. c. 28 00-217 75
Waltham, Rev. Dorus Clarke, 20 00	Worcester co. Central Asso. E. H. Sanford, Tr.
Watertown, Phillips cong. ch. and so. 47,17; Two friends, 12; 59 17	Auburn, Ellen K. Bancroft, 5 gold,
Woburn, Cong. ch. and so. 500 00-2,883 89	prem. 2 20; 7 20 Boylston, Cong. ch. and so. 64 10
Middlesex Union Aux. So.	Northboro, A widow, 15 00
Ashby, J. S. Andrews, 25 00	Worcester, South cong. ch. and so. m. c. 213 03; Central ch. and so.
Dunstable, Cong. ch. and so. 21 04	m. c. 213 03; Central ch. and so. Thank offering of a friend, 50;
Fitchburg, Calv. cong. ch. and so. m. c. 25; Two friends, 4; 29 00	A friend, 1; David Whitcomb,
Lancaster, Ev. cong. ch. and so.	2,000; Ichabod Washburn, 2,000;
m. c. 13 00	A friend, 10; 4,274 03-4,360 33
Leominster, A. G. Reckard, 10; prem. on \$5 silver, 1,74; 11 74	Worcester co. So. Aux. So. W. C. Capron, Tr. Sutton, Cong. ch. A lady, 3 00
Shirley, Ortho. cong. ch. and so. 10 00	Upton, Mrs. Ruth C. Fisk, 5 00

522 Don	ations.	Oct
Westboro, Evan. cong. ch. and so. 2J; Rev. D. Greene and family, 15; Whitinsville, Cong. ch. and so. 966 50. m. c 516 93; to cons. S. J. Fletcher, G. W. Lacker, J. E. Harward, J. Moody, G. W. Davison, L. F. Whitin, J. A. Prentice, Gro. L. Gibes, Annie L. Whitin, and J. W. Wood, H. M. 1,483 49 1,526 49  Chelsea, Broadway cong. ch. and so. m. c. 34 68; Winn. cong. ch. and so. m. c. 27 72; Holmes Hole, W. Crocker, 37 50 W. H. D. 40 00—134 90  Legacies.—Boston, Elizabeth Eaton, by Rev. I. N. Tarbox, Ex'r, 75 01 Milbury, Mrs. Lucy P. Heywood, by Horace Armsby, Ex'r, Westfield, Timothy Olmstead, (in part) by Henry Hooker, Ex'r, 1,900 00  2,445 01  Less, refunded U. S. tax on legacy of Mrs. Mary Gleason, New Braintree, Ms. by J. P. Gleason, Ex'r,  18 00-2,427 01  34,855 60  RHODE ISLAND.  Bristol, Cong. ch. and so. coll. 59,85; spec. dona. 38,05; La. miss. so. 48; m. c. 7; less e'ft, 1 25; Elmwood, Cong. ch. and so. Little Compton, United cong. ch. and so. 29 88; Spec. dona. of a few friends, by Rev. N. Beach, 16; Isaac B. Richmond, to cons Hen- RY I. RICHMOND, an H. M. 100; 145 88 Pawtucket, A friend, Providence, Charles st. cong. ch. and so. (of wh. to cons. Rev. George HUNTINGTON, and Mrs. C. A. HUNTINGTON, H. M. 200; 525,24; H. W. Wilkinson, to cons. Mrs. E. B. BLISS, (wife of Rev. J. G. Bliss.) and HARRY REED WILKINSON, H. M. 200; FRANCIS W. CARPEN- TER, to cons. himself an H. M. 100; Two ladies, 20; Slatersville, Cong. ch. spec. dona.  27 00 Fiverton, Cong. ch. and so. (of wh. from Henry Elliott, wh. with prev. dona. cons. H. G. ELLIOTT, an H. M. 50.; 125 00 Danbury, 1st cong. ch. and so. 100; E. A. Lyon, 10; E. A. Lyon, 10; E. A. Lyon, 10; E. A. Lyon, 10; E. E. Lyon, 10; E. A. Lyon, 10; Eliot. Aux. So. C. Marvi	Litchfield co. Aux. So. G. C. Woodruff, Tr. Canaan, A friend, Old Colebrook, Cong. ch. and so. So. 52 57  New Hartford Centre, Cong. ch. and so. Il 00  New Preston, Cong. ch. and so. extra, m. c. Plymouth, Cong. ch. and so. 16 45; Rev. R. C. Learned, extra dona. S; Washington, 1st cong. ch. and so. R. J. Allen, (spec. dona. add'l) 10; Mrs. M. Hunt, for Micronesia, 1; Il 00- Middlesex Asso. John Marvin, Tr. Centre Brook, Cong. ch. and so. add'l, East Hampton, 1st cong. ch. and so. add'l, Grassy Hill, Cong ch. and so. 45 00  Killingworth, A friend, West Chester, Cong. ch. and so. Killingworth, A friend, John Marvin, A 3d cong. ch. and so. add cong. ch. and so. Killingworth, A friend, John Marvin, Cong. ch. and so. Killingworth, A friend, John Chester, Cong. ch. and so. So. New Haven City, Aux. So. F. T. Jarman, A. 3d cong. ch. and so. spec. dona. 20; m. c. 108; Davenport cong. ch. and so. m. c. 10 72; North cong. ch. and so. m. c. 5; United m. c. 31 86; Prof. E. E. Salisbury, 200; Rev. W. Patton, D. D., 70; R. E. Rice, 50; Richard C. Morse, 20; B. A. 20; J. M. B. D. 15; Loel Mann, 10; Mary B.	-152 03
ELLIOTT, an H. M. 50;) 125 00 Danbury, 1st cong. ch. and so. 100; E. A. Lyon, 10; 110 00 H. G. 3 00 Stratford, Cong. ch. and so. 90; m. c. 60; to cons. F. J. Beards-	3d cong. ch. and so. spec. dona. 20; m. c. 108; Davenport cong. ch. and so. m. c. 10 72; North cong. ch. and so. m. c. 5; United m. c. 31 86; Prof. E. E. Salisbury, 200; Rev. W. Patton, D. D., 70;	
Pairfield co. West, Aux. So. C. Marvin, Tr. Darien, Cong. ch. and so. 32 00 Greenwich, 2d cong. ch. and so. a few friends, 60; m. c. 19 49; A. R. Wright, 6; 85 49 North Stamford, Cong. ch. and so. m. c. 10 00 Stamford, 1st pres. ch. 500; James Betts, 50; Battord co. Aux. So. A. G. Hammond, Agent.	Morse, 20; B. A. 20; J. M. B. D. 15; Joel Mann, 10; Mary B. Starr, 10; A. C. Chamberlin, 10; Mrs. A. N Skinner, 5; New Haven co. East, F. T. Jarman, Agent. Branford, Cong. ch. and so. wh. with prev. dona. cons. WILLIAM LINSLEY an H. M. Durham, Cong. ch. and so. spec. coll. 54 16; South cong. ch. and	585 58
Berlin, Rev. E. W. Moore, 10 to 10 Bloomfield, A friend, 100 Bloomfield, A Friend, 100 Bolton, Rev. E. D. Kinney, 15; Eunice White, 1; Elizabeth Backus, 1; Mrs. Ingraham, 50c; (spe. dona's) 17 50	so. 30; Fairhaven, 2d cong. ch. and so. 50 00 Madison, Cong. ch and so. (of wh. from H. B. Washburn, to cons. Mrs. Caroline Washburn an H. M. 100;) 223 03	

41,466 85

Northford, Cong. ch. and so. wh.	Legacies Hartford, T. S. Williams, by
with prev. dona. cons. Mrs. A. C.	Mrs. M. M. Williams and J. C. Parsons,
Pierce an H. M. 10 68-455 87	Ex'rs, 1,000 00
New Haven co. West Conso. F. T. Jarman, Agt.	11 207 10
M. Iford, 1st cong. ch. and so, m. c. 45 00 Seymour, Cong. ch. and so. 13 85	11,707 12
Waterbury, 2d cong. ch. and so.	NEW YORK.
m. c. 12 57—-71 42	Buffalo and vic. H. Stillman, Agent.
New London and vic. and Norwich and vic.	Buffalo, North Pres. ch. (of wh. from A. I. Rich, to cons. Mrs.
L. A. Hyde and C. Butler, Trs. Fitchville, Mrs. F. Raymond, to cons. Mrs. C. HAUGHTON an	MARY W. RICH an H. M. 100;)
ritchville, Mrs. r. Raymond, to	793,68; less exch. 3; Mrs. Had-
H. M. 100 00	ley, 10; 800 68
Franklin, WILLIAM B. HYDE, to	East Hamburg, Pres. ch. 8 15 Ripley, 1st pres. ch. 30 00—838 83
cons. himself an H. M. 100; Mrs.	Geneva and vic. W. H. Smith, Agent.
Sally Hyde, 2; 102 00	Geneva, Rev. M. P. Squier, D. D.,
Groton, Cong. ch. and so. to cons. S. Huntington an H. M. 70,50;	20; Mrs. Squier, 5; 25 00
m. c. 70 15; 140 65	Oak's Corner, Ridge pres. ch. 11 09—36 09 Monroe co. and vic. E. Ely and Wm. Alling,
Mohegan, Cong. ch. and so, m. c. 25 00	Agents.
Mystic Bridge, Charles Mallory, to	Avon, O. Comstock, 50 00
cons. Kate Mallory, and Liz- zie T. Mallory, H. M. 200 00	Barre Centre, Pres. ch. 12 50
New London, 1st cong. ch. and so.	Livonia, Pres. ch. m. c. 37 00 North Bergen, Pres. ch. 14; E. H.
(spec. coll.) (of wh. from Mr. and	Talcott, 10; 24 00
Mrs. Robert McEwen, to cons.	Parma Centre, Rev. Geo. Freeman, 10 00
F. O. DAVENPORT, Detroit, Mich., an H. M., 100;) 444 03;	Rochester, Central Pres. ch. m. c.
m. c. 163 56; Robert Coit, 250;	Rochester, Central Pres. ch. m. c. 287,42; 1st do. 35,91; 323 33 Spencerport, Samuel Wear, 40 00—426 83
A friend, 200; T. W. Williams,	Spencerport, Samuel Wear, 40 00-496 83 New York and Brooklyn Aux. So., Agency
add'l, 100; Henry P. Haven,	of the Board, Bible House.
(add'l) to cons. Mrs. MARY S. GULLIVER, Norwich, an H. M.,	Of wh. from Madison sq pres. ch. Z. Stiles Ely, 1,500; Jno. D. Dix, 750; S. 100; E. F. Shepard, 25; an aged widow's
100; 1,257 59	Stiles Ely, 1,500; Jno. D. Dix, 750; S.
North Stonington, Cong. ch. and	mite, 1; O. B. 500; Church of the Pil-
Norwigh Broadway cong ah	grims, S. B. Chittenden, 500; a friend,
Norwich, Broadway cong. ch. A friend, 1,000; do. do. 200; m. c.	500; 4th avenue pres. ch. Mrs. H. I.
14; William Williams, to cons.	500; J. H. Johnston 50; 13th st. pres.
HARRIET P. LESTER, an H. M.,	ch. 181; 11th pres. ch. to cons. J. P. Hovey an H. M. 109,15; a friend, to
100; Mrs. H. P. Williams, to	cons. C. S. STEWART an H. M. 100;
an H. M. 100; Greenville cong.	Brooklyn, 1st pres. ch. A. A. Lewis,
ch. and so. 93; 1,507 00	100; Allen st. pres. ch. m. c. 20; J. W.
Stonington, 2d cong. ch. and so.	Lester, 100; Rev. W. H. Bidwell, 100; M. W. Lyon, to cons. BURR LYON,
(coll. 95,42; m. c. 95,43;) 190,85; less prev. ack'd, 82,50; to cons.	Fairfield, Conn. an H. M. 100; Rev.
LUCY R. WOODBRIDGE, and	G. D. Abbott, to cons. Mrs. R. S. AB-
Mrs. Julia S. Gilman, H. M. 108 35-3,560 59	BOTT an H. M. 100; E. C. Halsey, to cons. Martha D. Hough, Fort Wayne,
Tolland co. Aux. So. E. B. Preston, Tr.	Ind., an H. M. 100; Brooklyn, Puritan
Bolton, Cong. ch. and so. m. c. 5 50	cong. ch. (of wh. from S. C. Hills, wh.
Marlboro, Cong. ch. and so. m. c. 14 19 Marlboro, Cong. ch. and so. 43 00	with prev. dona. cons. Mrs. C. H.
Rockville, 2d Cong. ch. and so. (of	EVEREST an H. M. 50;) 89,17; Spring st. Pres. ch. m. c. 66; Brooklyn, Church
wh. to cons. Helen S. Wisner,	of the Pilgrims, L. Birdseye, 50; West
H. M., 100;) 187,97; G. Kellogg,	pres. ch. a friend, 30; Mrs. A. 15; Rev. B. N. Martin, 20; D. S. Martin,
200; G. Maxwell, 100; George C. Bissell, 5; 492 97	Rev. B. N. Martin, 20; D. S. Martin,
Vernon, A few individuals of cong.	10; friends, 25; Mercer st. pres. ch. W. N. Blakeman, 30; B. S. 10; Union
ch. (extra dona.) 153 52-709 18	theo. sem. 6; A. D. 5; Anon, 25; Brook-
Windham co. Aux. So. Rev. S. G. Willard, Tr.	theo. sem. 6; A. D. 5; Anon, 25; Brook- lyn, south pres. ch. W. S. Griffith, 25;
Ashford, Cong. ch. and so. 18 00	Wm. C. Hunter, 10; D. Clark, 20; R.
Eastford, Cong. ch. and so. 18,58; m. c. 4,72;	B. A. 10; 5,882 32
Putnam Village cong ch and so	SUMMARY FOR THE YEAR, PREVIOUSLY AND NOW ACKNOWLEDGED.
gent. and la. 86,57; m. c. 6 mos.	New York.
	Allen st. pres. ch. 163 00
Scotland, Cong. ch. and so. to cons.  JAMES BURNETT an H. M. 100 00	Brick pres. ch. 600 00
South Woodstock, Cong. ch. and so. 15 30	Broadway Tabernacle cong. ch. 1,205 11 Ch. of the Covenant, pres. ch. 4,451 82
Westford, Cong. ch. and so. m. c. 5 25	Central pres. ch. 149 73
m. c. 72 11; J. Ayers, 5;	Eleventh do. 109 15
m. c. 72 11; J. Ayers, 5; 77 11 Westminster, Cong. ch. and so.	Fourteenth st. do. 2,070 33 Fourth av. do. 1,099 84
Westminster, Cong. ch. and so. gent. 17,69; la. asso. 6,50; 24 19	Harlem do. 171 02
West Woodstock, Cong. ch. and so. 20 15	Do. Cong. ch. 31 22
Willimantic, Cong. ch. and so. m. c. 20,15; wh. with other dona.	Madison square pres. ch. 9,039 46
cons. Mrs. L. P. Harris an	Mercer st. do. 4,051 85 Seventh do. 271 24
H. M.; Mrs. L. P. H. 5; 25 15	Spring st. do. 66 00
Windham, Cong. ch. and so. to	Thirteenth st. do. 181 00
cons. E. Huntington an H. M. 100 00-515 02	West do. 1,214 22
10,047 12	Chapin Miss. asso. 332 50 Students, Union theol. sem. 109 98
A friend, 500; do. to cons. ELI THATCHER	"A friend," 1 000 00
HOYT, Jr. an H. M. 100; do. 60; 660 00	Sundry other donations, 15,149 38
10 707 19	41 400 05

10,707 12

Brooklyn.	East Hebron, Pres. ch. 10 00
Ch. of the Pilgrims, Cong. (of	Elbridge, 1st cong. ch. and so, 56,50:
wh. fr. S. B. C. 2,000,) 3,246 24	m c. 10,23; less exc. 34c.; 66 39
Clinton av. cong. ch. 3,076 00	m c. 10,23; less exc. 34c.; 66 39 Elmira, Rev. William Bement, 10 00 Elizabeth, 3d pres. ch. 50; J. Town-
Central do. 126 71 Elm place do. 36 73	lev. 20:
Elm place do. 36 73 First pres. ch. 1,189 86	ley, 20; 70 00 Exeter, Cong. ch. and so. 6 00
Lafayette av. pres. ch. 898 93	Fishkill, Milton A. Fowler, 10 00
New England cong. ch. 100 00	Fly Creek, Pres. ch. 8 00
Plymouth do. 639 80	Franklin, 1st cong. ch. and so. 48 36
Puritan do. 139 17 South pres. ch. 550 97	Fredonia, Pres. ch. 180 00 Fulton and Granby, Pres. ch. 187 00
South pres. ch. 550 97 South cong. ch. 701 85	
Third pres. ch. 284 60	Gloversville, Cong. ch. and so. (of wh. from Mr. and Mrs. U. M. Place,
Atlantic av. mission, 31 57	to cons. W. F. Burton, and L. Phelps, H. M. 200; A friend, to cons. Mrs. Lucia Belden, an
Armstrong Juv. miss. so. 315 00 Thank-offering fr. Mission s. s. 500 00	PHELPS, H. M. 200; A friend, to
Thank-offering fr. Mission s. s. 500 00 Bremen st. Mission s. s. 21 70	H. M., 100: A. Judson, to cons.
Sundry donations, 467 50	SARAH A. BROWN, an H. M., 100;
	DE WITT SMITH, to cons. himself
12,329 63	H. M., 100; A. Judson, to cons. SARAH A. BROWN, an H. M., 100; DE WITT SMITH, to cons. himself an H. M., 100; J. V. Place, 100; D. C. Mille, to cons. FLENIA H.
	MILLS and EDWARD H. MILLS.
Total, 53,796 48	D. C. Mills, to cons. ELSINA H. MILLS, and EDWARD H. MILLS, H. M., 200; Charles Mills, 75, Mrs.
	C. Mills, 20, D. P. Mills, 5; to
Oneida co. Aux. So. J. E. Warner, Tr. Sauquoit, Pres. ch. 55 00	cons. Mrs. Eliza Merrill, Janes-
Sauquoit, Pres. ch. 55 00 Utica, 1st pres. ch. (add'l,) 7,13; Mrs. R. Spencer, 20; 27 13	ville, Wis. an H. M.; Mrs. M. A. Hosmer, 50; Norman Belden,
Mrs. R. Spencer, 20; 27 13	33,35; J. C. Leonard, 25; J. McLa-
Whitesborough, Pres. ch. 50 00—132 13	ren, Jr., 25; others, 166,65,) 1,200;
Syracuse and vic. Aux. so. H. Babcock, Tr.	Rev. R. A. Avery, 20; 1,220 00 Gouverneur, Enos Wright, 50; Mrs.
La Fayette, Cong. ch. and so. 16 12 Otisco, do. do. 37 00	H. D. Smith, 12; Elizabeth B.
Pompey, 1st cong. ch. and so. 85 00	Spencer, 4; 66 00
Syracuse, 1st pres. ch. m. c. 61 70—199 82	Gowanda, Pres. ch. 20 00
7 506 (1)	Greenville, do. 14 00
7,586 02 Adams, Pres. ch. 63 78	Groton, Cong. ch. and so. m. c. 15 00 Hamllton, 2d ceng. ch. and so. 27;
Albany, 1st cong. ch. and so. 52 69	less c'ft, 50c.; 26 50
Ashville, do. do. 13 10	Hanover, 1st Pres. ch. 55 00
Astoria, A friend, 2 00	Haverstraw, Pres. ch. and sab. sch., 53 30
Auburn, 2nd pres. ch. 176,18; F. L. Griswold, 100; 276 18	Hector, Pres. ch. 26 30 Homer, Cong. ch. and so. 580 00
Aurelius, Pres. ch. 8 18	Honeoye Falls, A. Hurd,
Aurora, Pres. ch. to cons. Mrs. MARY	Hopkinton, Cong. ch. and so. m. c. 10 00
E. Welles an H. M. 100 00	Hornellsville, Pres. ch. 70 00
Baldwinsville, 1st Pres. ch. to cons. Rev. J. F. KENDALL an H. M. 86 00	Horse Heads, do. 35 00 Howells, Cong. ch. and so. 31 35
Berkshire, 1st cong. ch. and so. 78,26,	Howells, Cong. ch. and so. 31 35 Huron, Pres. ch. 40 00
less c'ft, 1,00; 77 26	Jewett, Rev. William Buck, 3; L.
Big Flats, Pres. ch. 26,25; Rev. C. W.	North, 10; Cash, 2; 15 00
Higgins, 5; less ex. and dis't, 90c. 30 35 Binghamton, 1st Pres. ch. 564,29;	Johnsonville, Pres. ch. 8 00 Keeseville, Cong. ch. and so. to cons.
Rev. Peter Lockwood and wife, (of	Rev. H. E. BUTLER an H. M. 94 20
Rev. Peter Lockwood and wife, (of wh. from Theodosia Lockwood, 5;)	Knowlesville, Pres. ch. 35 00
wh. with prev. dona. cons. Rev.	Lakeville, Pres. ch. to cons. E. BIGE-
WILLIAM H. SAWTELLE, and Rev. WILLIAM W. PALMER, H. M., 37;	Low an H. M., 120,06, less c'ft, 1,40;
Cong. ch. and so. 16; H., 5: 622 29	Lenox, 1st cong. ch. and so. 26 00
Brooklyn, Plymouth ch. Mr. and Mrs.	Le Roy, Jared E. Wilcox, 50 00
J. W. Hayes, to cons. Mrs. C. P. BLOOD, Groton, Mass. an H. M. 100 00	Lewiston, Pres. ch. 20; J. T. R., 1; 21 00 Lockport, 1st Pres. ch. m. c. 57 00
BLOOD, Groton, Mass. an H. M. 100 00 Burdett. H. W. B. 100 00	Lockport, 1st Pres. ch. m. c. 57 00 Lyons, Pres. ch. 43 44
Byron, Pres. ch. 34 92	Lyons Falls, Forest Pres. ch. 15 85
Cambridge, Ezra Smith, 5 00	Madison, 1st cong. ch. and so. ladies
Campbelltown, Pres. ch. 50 00	cent. so. 13 50
Cazenovia, Pres. ch. (of wh. from a friend to cons. Rev. N. P. CAMP-	Madrid, Mother of a missionary, 1; Miss E. M. Hudson, 2; 3 00
FIELD, Cazenovia, and Rev. W. J.	Malden, Pres. ch. m. c. 44 00
ERDMAN, Fayetteville, H. M.,	Marathon, Pres. ch. 22,24, less exc.
150;) 437,07; Mrs. S. Hutchinson, 10:	21c.; 22 00 Marcellus, Pres. ch. 51 22
10; 447 07 Chateaugay, Pres. ch. 54 07	Marcellus, Pres. ch. 51 22 Massena, Cong. ch. and so. 4 90
Chenango Forks, Cong. ch. and so. 27 00	Mecklenburgh, Pres. ch. 35 00
Cincinnatus, Cong. ch. and so. 23 64	Meridian, Pres. ch. to cons. Rev. S.
Cooperstown, Pres. ch. annual coll.	B. SHERRILL an H. M. 50 00 Middleburgh, Rev. John Moase, 5 00
75,88; spec. coll. 126,24; m. c. 72,88; 275 00	Middleburgh, Rev. John Moase, 5 00 Middlefield Centre, Pres. ch. 13 00
Corfu. Pres. ch add'l. 20 00	
Corning, 1st Pres. ch. 124 53	Middletown, 1st Pres. ch. 100; m. c.
Cornwall, Pres. ch. 12 75	18,53; Cong. ch. and so. wh. with
David's Island, J. H. Pedro, 2 25 Downsville, Colchester Pres. ch. 15 30	prev. dona. cons. DANIEL OGDEN an H. M., 50; Mrs. A. L. H.
	Crane, 50; 218 53
Dunnsville, W. G. Davis, to cons. Rev. D. B. Hall, Dunnsville, and	Mooer's, Cong. ch. and so. 16; Rev.
Rev. W. P. Davis, of Guilderland	A. Hemenway and children, 15; 31 00
Centre, H. M. 100 00 Durham, 1st Pres. ch. 26 00	Moravia, Cong. ch. and so. m. c. (4 mos.)
East Bloomfield, 1st cong. ch. and so. 39 08	Morrisville, 1st cong. ch. and so. 16 22

New Hampton, Pres. ch. of Denton,	by William Gould, Ex'r, 2,000;
(of wh. from Rev. O. M. Johnson,	Nath. Wright, by A. McClure,
25;) 46 18	Nath. Wright, by A. McClure, Ex'r, 300; 2,300 00
New Haven, Pres. ch. and so. 37 14	Fulton, J. Darrow, by J. E. Dalton,
New Lebanon, United cong. and pres.	Ex'r. 50 00
ch. and so. 30 00	Lindley, Charles Miller, by Rev. E. D. Wells, Ex'r, New York City, A. G. Phelps, by W. E. Dodge, Ex'r, W. E. Dodge, Ex'r, D. S. W. E. Dodge, Ex'r,
New York City, William E. Dodge, 10,000; Mrs. W. E. Dodge, 500;	E. D. Wells, Ex'r, 62 75
10,000; Mrs. W. E. Dodge, 500;	New York City, A. G. Phelps, by
George G. Williams, 100; D. H. spec. dona. 100; H. K. Corning, to	W. E. Dodge, Ex'r, 10,000 00
spec. dona. 100; H. K. Corning, to	Troy, S. W. Dalla, by R. D. Silli-
cons. ZERAH HARD, Manchester,	man, Ex'r, 857; int. 21,61 878 64
Vt. an H. M., 100; Missionary box,	Port Byron, Rev. David Wilson, by Rev. C. P. Bush, 200 00
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New York Mills, Pres. ch. 114 78 Niagara Falls, A. H. Porter, (add'1) 50 00	-13,491 3
Nineveh, Pees. ch. 43 25 Norway, A reader of the "Herald," 2 00	41,784 (
Olean, Pres. ch. (in part) 20 00	
Oneida Lake, Rev. Geo. D. Horton, 3 00	NEW JERSEY.
Orange, A friend, 5 00	
Orient, Cong ch. and so. 65 00	By Samuel Work, Agent.
Oswego, 1st Pres. ch. 392 37	Belvidere, 2nd Pres. ch. m. c. 47
Otisco, Mrs. O. S. Frisbie, 20 00	
Ovid, Pres. ch. 191 41	Bloomfield, Pres. ch. (of wh. from Rev. J. S. Gallagher, 40; Mr. and
Owego, Pres. ch. m. c. 36 88	Mrs Z R Dodd wh with prev
Panama, Pres. ch. 19 64	Mrs. Z. B. Dodd, wh. with prev.
Peekskill, Rev. N. H. Wells, 5 00	dona. cons. Mrs. A. E. Dodd, Mont Clair, an H. M. 60, ) 554,25; Rev.
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Morris F. Sheppard an H. M. 100 00	D. H. Temple, 200; 754 25 Deckertown, E. A. Stiles, to cons
Perry, Pres. ch. 40,50; 1st cong. ch.	EMMA B. STILES an H. M. 150 00
and so. 21; 61 50	Dover, Pres. ch. to cons. Rev. John
Port Leyden, Cong. ch. and so. 21 96	JENKINS and GEO. E. GAGE, H. M. 181 00
Portville, Pres. ch. (in part) 25 05	Elizabeth, A friend, 20 00
Prattsburgh, Pres. ch. wh with prev.	Elwood, One of the Lord's stewards, 10 00
dona. cons. L. STURDEVANT an	Flanders, D. A. Nicholas, 10 00
H. M., 67,75, less c'ft, 1,50; 66 25	Hanover, 1st pres. ch. 15 00
Pultney, Pres. ch. 6 52	Hoboken, do. do. 70 v0
Redfield, do. 13 00	Jersey City, W. H. TALCOTT, to cons.
Riverdale, do. 181 30	himself an H. M. 100 00
Rochester, Brick pres. ch. m. c.	Mendham, 2nd pres. ch. 152 61
46,39; R. Gorsline, 26; 1st pres. ch. Mrs. E. N. Buell, 10; 82 39	Mont Clair, Pres. ch. to cons. W. S.
ch. Mrs. E. N. Buell, 10; 82 39	Morris an H. M. 394 85
Rome, Rev. S. Harries, 25 00	Morristown, South st. pres. ch. m. c.
Rose Valley, Pres. ch. 14, less c'ft, 1; 13 00	111,95; Mrs. J. Woodruff, 5,22; 117 17
Rutland, 1st cong. ch. and so. 69 00	Newark, Roseville pres. ch. to cons.
Salem, Pres. ch. 151 56	Newark, Roseville pres. ch. to cons. W. F. Van Wagner an H. M 131;
Saratoga Springs, Rev. A. D. Eddy,	S. P. Smith, 100; a member of
D. D., wh with other dona. cons. T. C. EDDY, Chicago, Ill. an H. M. 50 00	South Park pres. ch. 10. a mother's
2. C. EDDY, Chicago, III. an H. M. 50 CO	thank offering 50 · German ures
Schaghticoke, Pres. ch. and cong. 167 00	ch. 10; S. C. Halsey, 50; 351 00
Schenectady, Rev. L. P. Hickok,	Orange, 2nd pres. ch. (of wh. from
D. D. 30 00 Seneca Falls, Pres. ch. 74 24	S. W. Baldwin, wh. with prev.
	ch. 10; S. C. Halsey, 50; Orange, 2nd pres. ch. (of wh. from S. W. Baldwin, wh. with prev. dona. cons. J. M. BALDWIN an H.
G. Newton, a thank offering, 30 00	M. 50; John G. Mason, to cons. Rev. F. A. Adams an H. M. 50;) 475,88; 1st pres. ch. (of wh. from
Sherman, Cong. ch. and so. 26 90	Rev. F. A. ADAMS an H. M. 50;)
Sinclearville, do. do. 10 00	475,88; 1st pres. ch. (of wh. from
8myrna, do. do. 18 00	F. H. Abbott, 50; Andrew Mason,
Southport, Pres. ch. 8 10	F. H. Abbott, 50; Andrew Mason, to cons. John Torrey, New York,
Springfield, 1st pres. ch. 141; Rev.	
S. J. Tracy, 100; 241 00	M. O. Halsted, to cons. Mrs. M.
Spuyten Duyvil, D. H. Kellogg, 100 00	O. HALSTED and W. O. WILLY,
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Stone Church, Cong. ch. and so. 25 00	Parsippany, 1st pres. ch. 25 00 Passaic, G. S. Orcutt, 10 00
Strykersville, do. do. extra	Patterson 2d proc ch 70 60
coll. 8 00	Patterson, 2d pres. ch. 79 69 South Orange, Pres. ch. 123,65; m. c.
Syracuse, Leonard Woods, 5 00	27; 150 65
Tomhannock, Pres. ch. 10 00	
Tompkins, 2d pres. ch. 19 00	Suckasunny, Pres. ch. miss. so. 48 31 Wantage, 1st pres. ch. 59 50
Troy, M. J. C. 10 00	West Milford, Pres. ch. 20 00-3,845 3
Truxton, Pres ch. 10; Mrs. L. Pope,	77 000 171110111, 2 2 0 0 0 111
100 : less for express, 35c. 109 65	photogram makes
Virgil, Cong. ch. and so. 5 00	3,893 (
Wadnam's Mills, Cong. ch. and so.	
and youth's miss, so. 20 00	DENNETTABLE
Washingtonville, 1st pres. ch. 31,15;	PENNSYLVANIA.
Mrs. F. Brooks, 1; 32 15	By Samuel Work Agent
Weedsport, A friend, to cons. S. A.	By Samuel Work, Agent.
Botsford an H. M. 100 00	Delaware Water Gap, Mountain ch. m. c. 7 00
Wellsville, 1st cong. ch. and so. wh.	
with other. dona. cons. MARY P.	Harrisburg, lst pres. ch. J. W. W.,
SMITH an H. M. 30 00 Western New York, S. 100 00	200; Mrs. J. W. W., 100; T. H. R., 50; C. L. B., 40; Mrs. W.
Western New York, S. 100 00 Whitney's Point Cong ch and so 35 00	M. K., 40: W. T. H. 25: Mrs.
Whitney's Point, Cong. ch. and so. 35 00	C. B. 20; J. A. W. 20; Mrs.
-20,706 63	M. K., 40; W. T. H., 25; Mrs. C. B, 20; J. A. W., 20; Mrs. A. C., 15; Mrs. H. G., 15; J. H.
	B., Mrs. M. C. O., J. R. E.,
28,292 65	Mrs. E. E. H., Dr. B., Mrs. Dr.
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R., S. D. J., J. C. K., Mrs. S. E. D., A. R., each 10; J. W. H.,	Dayton, 3rd st. pres. ch. A friend, 10 00
J. S. H., A. J J., Dr. F., Mrs.	Jersey, Pres. ch. m. c. 20; Rev. C. M. Putnam, 25; 45 00
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D. McC., W. S. S., Rev. Lr. De	Madison, Pres. ch. 4 25
	Marietta, Pres. ch. m. c. 7 25
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1st pres. ch. C. P. Bayard, 200;	Piqua, 2d pres. ch. 24 00 Portsmouth, Pres. ch. (of wh. from
Mrs. E. P. Wilson, 45; Miss S.	Mr. Runnell, 100, Mr. Gaylord,
Paul, 20; T. B., 10; Miss Sarah	150, Mrs. Gaylord, 50, Mr. Mil-
Baldwin, 30; South Weston pres.	ler, 50;) 741 66
ch. 25; Walnut st. pres. ch. Rev.	Reynoldsburg, Pres. ch. 10,29;
J. W. Dulles, add'l, 10; W.	Rev. H. McVay, 15; 25 29
Strong, 100; 690 00	Rome, Pres. ch. 2 50
Pittsfield, Pres. ch. 5 00	Sandy Spring, Pres. ch. 20 00
Reading, 1st pres. ch. 91 00 West Nantmeal, Pres. ch. 20 00-1,603 81	Tupper's Plains, Pres. ch. 5 00
West Nantmeal, Pres. ch. 20 00-1,603 81 Blairsville, A friend, 5 00	Walnut Hills, Lane sem. ch. m. c. (2 mos.) 15,02; W. H. Moore,
Franklin, Pres. ch. 25 00	100; 115 02
Great Bend Village, Pres. ch. 11 15	100,
Harbor Creek, Pres. ch. 41 55	1 450 65
Honesdale, Pres. ch. (of wh. from	1,463 65
John Torrey to cons. CARO N. TOR-	Less Exchange, 1 40-1,462 2
REY an H. M., 100;) to cons. H. W. DUNNING an H. M. 508 50	Ashtabula, Cong. ch. and so. 20 81
DUNNING an H. M. 508 50	Bath, Mercy A. Hale, 5 00
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Meadville, do. 74 30 Mt. Pleasant, United pres. ch. 18 00	Birmingham, Pres. ch. 12 35 Bristol, Cong. ch. and so. 4 50
Mt. Pleasant, United pres. ch. 18 00 Philadelphia, Theodore Bliss, 100;	Bristol, Cong. ch. and so. 4 50 Champion, Pres. ch. 11; less tax on
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R. Perkins, 50; 300 00	Cincinnati, 1st ortho. cong. ch. and
Pittsburg, 3d pres. ch. 1,500 00	Cincinnati, 1st ortho. cong. ch. and so. (of wh. from E. A. Truax, to
Sewickly, Rev. S. G. N. 5 00	cons. W. S. TRUAX an H. M., 100;
Springville, Pres. ch. for Syria, 10 00	H. J. Appleton, 50; R. M. White,
Susquehanna Depot, Pres. ch. 35 00	25; D. Y. Harrison, 25; W. F.
Titusville, L. S. Hallock, 50 00	Church, 10; Rev. C. L. Mills, 10;
Wattsburg, 1st Pres. ch. 27 39	C. H. Baldwin, 10; R. Nelson, 5; A friend, 1; A. W. H., 25; D. A.
Waymart and Prompton, pres. ch. 35 00-2,666 09	Southworth 3: A lady 50c ·
4,269 90	Southworth, 3; A lady, 50c.;) 264,50 spec. coll.; m. c., 135,50; to
1,000 00	cons. Mrs. L. M. TRUAX, HENRY
DELAWARE.	P. HOPKINS, and HARRIET T. AL-
	DEN, H. M.; Rev. Mason Grosve-
By S. Work, Agent.	nor and wife, 10; 410 00
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Delaware City, Pres. ch. 57 78 Glasgow, Pencader pres. ch. 9; La.	Cleveland, 1st pres. ch. m. c. 27; 2d
miss. so. 11; 20 00	pres. ch. (1,302,15 less prev. ack'd,
Port Penn, Pres. ch. 93 15-178 43	150; of wh. from H. B. Hurlbut to cons. Rev. D. C. Blood, of Massil-
,	lon, and Rev. E. BUCKINGHAM, of
DISTRICT OF GOLUMBIA	Canton, H. M., 100) 1,152,15; 1,179 15
DISTRICT OF COLUMBIA.	Columbus, 1st cong. ch. and so. 75;
Washington, H. C. F. 250 00	W. F. D., 5; A friend, 1; 81 00
	Cuyahoga Falls, 1st cong. ch. and so. 31 12
VIRGINIA.	Decatur, Pres. ch. m. c. and s. sch. 18 80
	Defiance, 1st pres. ch. 5 00
Richmond, David Turner, to cons. Mrs.	Edinburgh, Mrs. G. W. 10 00 Elyria, 1st pres. ch. (bal.) 31,50; J.
P. L. FULLER, Somerville, Mass. an H. M. 100; W. H. Felt and wife, 20; 120 00	8. Metcalf, 25; 56 50
11. 14. 100, 11. 1 cit and 111c, 20,	Florence, Pres. ch. 5 50
	Freedom, 1st cong. ch. and so. 42 22
SOUTH CAROLINA.	Florence, Pres. ch. 5 50 Freedom, 1st cong. ch. and so. 42 22 Glendale, Mrs. A. F. Oliver, 1 00
Hilton Head, T. D. Hodges, 20 00	Greenwich Station, L. Meau, J, A.
Hilton Head, T. D. Hodges, 20 00	M. Mead, 5; 14 00
	Harmar, Cong. ch. and so. 78,50; m. c. 21,50; 100 00
OHIO.	m. c. 21,50; Ironton, Cong. Welsh ch. and so. 6 00
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By T. P. Handy, Agent. Cleveland, 2nd pres. ch. T. P.	Lower Lawrence, Mrs. B. McGuire, 9 00
Handy, to cons. S. L. SEVERANCE	Maumee City, 1st pres. ch. 53 00
an H. M. 150; La. sewing so. 25; 175 00	Milan, Pres. ch. (bal.) 2 87
Independence, pres. ch. 4 80	Nelson, Cong. ch. and so. 14 00
Lyme, 1st Pres. ch. 12 60	New Carlisle, Pres. ch. 10 50
Newburgh, C. Reeves, 10 00	Newton Falls, Pres. ch. 17 00 North Bloomfield, Cong. ch. and so. 3 00
Parma, Pres. ch. 4 75—207 15 By William Scott, Agent.	North Bloomfield, Cong. ch. and so. 3 00 Oberlin, 1st cong. ch. and so. 64 00
Alexandria, Cong. ch. and so. 16 60	Olean, Pres. ch. m. c. 3 00
Berlin, Pres. ch. 40 00	Painesville, Lake Erie fem. sem.
Cincinnati, 6th pres. ch. 12; 2d	teachers, 120; pupils, 146,61; 266 61
pres. ch. m. c. 26,45; Poplar st.	Dutman C M and I M Duamin
	Putnam, S. M. and J. M. Brown,
pres. ch. 20; A lady friend, 30;	25; Mrs. S. S. Potwin, 5; Rev. A.
pres. ch. 20; A lady friend, 30; G. L. Weed, 10; 98 45	25; Mrs. S. S. Potwin, 5; Rev. A. Kingsbury, D. D. 5; Mr. and Mrs.
pres. ch. 20; A lady friend, 30; G. L. Weed, 10; 98 45 College Hill, Pres. ch. 140 56	25; Mrs. S. S. Potwin, 5; Rev. A. Kingsbury, D. D. 5; Mr. and Mrs. H. C. Ward, 15; Mrs. Hentig, 5;
pres. ch. 20; A lady friend, 30; G. L. Weed, 10; 98 45 College Hill, Pres. ch. 140 56 Columbus, Pres. ch. add'l, 10;	25; Mrs. S. S. Potwin, 5; Rev. A. Kingsbury, D. D. 5; Mr. and Mrs. H. C. Ward, 15; Mrs. Hentig, 5; M. Gillespie, 1; 56 00
pres. ch. 20; A lady friend, 30; G. L. Weed, 10; 98 45 College Hill, Pres. ch. 140 56	25; Mrs. S. S. Potwin, 5; Rev. A. Kingsbury, D. D. 5; Mr. and Mrs. H. C. Ward, 15; Mrs. Hentig, 5;

1865.	Done	ations.		327
Rome, Pres. ch. Rootstown, Cong. ch. and so. 15,40 Gad Base, 50, Ruggles, Church coll. Springfield, 1st cong. ch and so. 27.83; m. c. 8,91; Toledo, A friend, Utica, L. W. Knowlton, Wakeman, 2nd cong. ch. and so. Wayne, Linus Jones, 10; others, 23 Wellington, Cong. ch. and so. West Farmington, Rev. R. Page an Mrs. O. A. Page, 1 each, (than offering;) S. Higgins, 1; Mrs. 6 Higgins, 1; Mrs. Comstock, 1 S. Manning, 1; A. D. Kibbee an wife, 1,20;  Legacies.—Mad River, Frances J grass, by M. Daugerty, Trustee,	65 40 85 00 36 82 5 00 6 00 4 00 33 00 81 58 d k 8. 5. 4 00 7 20-3,183 47 4,852 87	Concord, Cong. ch. and so. to cons. Rev. E. B. TUTHILL an H. M. Como, Cong. ch. and so. add'l, Dallas City, Cong. ch. and so. 12,50; Afflicted parents, 50; Dunton, Retrenchment, Farmington, Cong. ch. and so. Fremont, Cong. ch. and so. Galena, Mrs. Brand, Galesburg, A theol. stndent, Granville, 1st pres. ch. (of wh. from J. E. Heywood and family, 10; Thomas Ware, 10; J. M. Weed,	34 19 5	00 00 50 (0 25
INDIANA.	5,071 78	10.) 47,80, less exc. 15c.; Harlem, Oak Ridge ch.	47 6	65 00
By William Scott, Agent.		Jacksonville, A member of 1st pres.	25	00
Attica, Pres. ch. Bainbridge, Pres. ch.	20 00 12 35	Lake Forest, Pres. ch. 55; m. c. 34,30;	89	30
Bloomington, Pres. ch. m. c. Concord, Pres. ch.	34 00 4 25	D. Gore, Lookout, Cong. ch. and so. by Rev. Lookout, Cong. ch. and so.	20 1	00 00
Greenwood, Pres. ch. 20; D. V Brewer, 70c. La Gro, Pres. ch.	20 70 2 00	Maiden, Cong. ch. and so. m. c.	51	
Logansport, Rev. A. S. Dudley an wife,		Mendon, Cong. ch. and so. to cons. Rev. A. B. CAMPBELL an H. M. Oneida, Cong. ch. and so.	25	00
Mitchell, Pres. ch. Newton, do.	7 50 17 25	Peoria, Matthew Simpson, Perry, Rev. W. H. Williams and family,	28	00
North Madison, Rev. A. Parker, Putnamville, Mrs. E. Reed, Rob Roy, Pres. ch.	5 00 1 00 17 05	Pittsfield, Cong. ch. and so. 122; less	121	
Rockville, do. Salem, Pres. ch. and cong. to cons	28 50	Plymouth, Cong. ch. and so. Princeton, do. do. Rockford, 2nd cong. ch. and so. half		95 00
Rev. I. I. St. John an H. M. Southport, Pres. ch.	50 00 11 00	yearly coll. to cons. S. G TYLER an H. M. 162,50; Westminster pres.		
Wabash, 1st pres. ch.	19 00 259 60	ch. 32,35; Sheffield, Cong. ch. and so.	194 19	,85 00
Less exc. Angola and Salem, Pres. (N. S.) ch's	38-259 22	Thornton Station, Rev. E. J. Hill, Warsaw, 1st Pres. ch.		00
Crawfordsville, Center pres. ch. m. of Indianapolis, 2d pres. ch. (of wh	c. 78 00	Wataga, Cong. ch. and so. 25,55; Mrs. Mary Coffin, 83d birthday gift, 5;	30	55
from W. S. Hubbard, to cons	3. I.	Woodburn, Cong. ch. and so. spec. dona. 36; Caroline Blake, 5;		00-2,446 73
M. 100;) to cons. Helen M. Rock wood and Benj. A. Richardson H. M. 300; A. D. Wood, spec	Ι,			2,5(8 73
extra dona. 25; A. M. C. 5; Lima, 1st pres. ch.	330 00 60 00	MICHIGAN.		,
New Albany, 3d pres. ch. Terre Haute, Baldwin pres. ch. m. c	62 75 c. 16 40	" A tithing,"		50
West Creek, Lake Prairie pres. ch wh. with prev. dona. cons. Rev	). 7.	Ada, Pres. ch. Ann Arbor, 1st pres. ch. Boston, 1st cong. ch. and so.	20	00 00 00
BENJ. WELLES an H. M.	15 00—582 15	Buchanan, Pres. ch. Cessapolis, do.	7	45 70
ILLINOIS.	011 01	Columbus, Cong. ch. and so. Detroit, Mary E. Brownell,	8	18 00
By William Scott, Agent.		East Saginaw, 1st cong. ch. and so. to const. Rev. J. G. W. COWLES an	70	00
Carrollton, Pres. ch. (of wh. from C. Armstrong, 10;) Rosemond, 1st cong. ch. and so.	45 00 17 00—62 00	H. M. Eckford, Pres. ch. 8; Rev. J. Walker, family cont. 3,54;	11	
Albion, Trinity cong. ch. Mrs. M Phillips,		Erie, Pres. ch.	13 38	(i <b>0</b>
Alton, Pres. ch. Altona, Cong. ch. and so.	128 20 20 00	Grand Haven, do. Grand Rapids, 1st pres. ch.	46 16	33
Augusta, Pres. ch. m. c. Au Sable Grove, Pres. ch.	8 00 75 65	Greenville, Cong. ch. and so. Hancock, 1st do.		00
Blue Island, Cong. ch. and so. Chesterfield, Cong. ch. and so. Chicago, 2d pres. ch. (of wh. from B	4 50 12 00	Jonesville, S. B. Vrooman, Kalamazoo, 1st Pres. ch. J., 100; A friend, 10;	30	
W. Raymond to cons. G. L. RAY MOND an H. M., 100; John C. Wil	<b>(*</b>	Lansing, 1st pres. ch. 59,88; Plymouth ch. and so. 20;		88
an H. M., 100:) 500; 7th pres. ch	D.	Manchester, 1st Lutheran ch. Marshall, Rev. Calvin Clarke,	1 10	00
50; South cong. ch. and so. 88,03 m. c. 8,08; Union Park cong. ch Mrs. F. W. Fisk, 15: 1st cong. ch	:	Medina, 1st pres. ch. Memphis, Cong. ch. and so. Milford, United pres. and cong. ch.	14 11	02
Mrs. F. W. Fisk, 15: 1st cong. ch and so. m. c. 30,35; Olivet pres. ch	l.	Milford, United pres. and cong. ch. and so.	77	20

Monroe, Charles Noble to cons. Con-	MINNESOTA.
WAY W. NOBLE an H. M. 100 00	Belle Plains, 1st Pres. ch. 7 00
Mt. Clemens, Pres. ch. 24,20; La. miss. so. 4; 28 20	Blue Earth City, Pres. ch. 5 00
Niles, John Borden, 100 00	Goodhue Centre, do. 3 00
Pontiac, 1st cong. ch. and so. m. c. 14 00	Shakopee, German Ev. cong. ch. and so. 8 50 St. Anthony, Cong. ch. and so. and
Richland, Pres. ch. Romeo, B. Newbury, 20; Mrs. M. A.	s. sch. 15 25
Dickinson, to cons. J. D. TAYLOR,	West Florence, Pres. ch. 3 50—42 25
Monticello, Minn. an H. M., 100; 120 00	MISSOURI.
Sandstone, Mrs. G. M. Gavett, and Mary B. Park, 3 00	
Saugatuck, Cong. ch. and so. 5 00	Brunswick, A friend,   1 82
Southfield, Pres. ch. 25 00	West Hij, 11es. on. 20 00—21 02
Stony Creek, Pres. ch. 47 00 Tekonsha, Pres. ch. 4 28	KANSAS.
Tekonsha, Pres. ch. 4 28 Walled Lake, Three friends, 5 00-1,184 28	Lawrence, Pres. (N. S.) ch. m. c.
	5,60; Rev. G. F. Chapin, 10; 15 60
WISCONSIN.	Manhattan, 1st cong. ch. and so. 38 00—53 60
Allen's Grove, Cong. ch. and so. 10 00	OREGON.
Beloit, 1st Cong. ch. and so. la. miss.	Forest Grove, Cong. ch. and so. 10 00
asso., 40: Rev. D. Clary, 13; 53 00	Oregon City, do. do. 13 00-23 00
asso., 40: Rev. D. Clary, 13; 53 00 Berlin, Cong. ch. and so. 17 60 Bristol and Paris, Cong. ch. and so. 20 00	
Clinton, Coug. ch. and so. 20 00	ARKANSAS.
Da.lington, do. do. 22 80	Helena, James W. Porter, thank
Fall River, John Q. Adams, 15 00 Fond du Lac, 1st cong. ch. and so. 72 49	offering, 10 00
Fort Atkinson, A friend, 2 00	Little Rock, A friend, Co. G, 3d Minn. V. V. S. 10 00-20 00
Hazel Green, Pres. ch. 12 50	CALIFORNIA.
La Crosse, Cong. ch. and so. 32 00 Madison, Mrs. A. Relyea, 7 00	
Madison, Mrs. A. Relyea, 7 00 Marietta, Two churches, by Rev.	Brooklyn, Pres. ch. 16; prem. 6,64; 22 64 Oakland, 1st Cong ch. and so. m. c.
John Fairchild, 30 00	18: prem. 7,47; 25 47
Milwaukie, Spring cong. ch. and so. 59 25	San Francisco, 1st cong. ch. and so.
Oconomowoc, Cong. ch. and so. 33 25 Onion River, A few friends, 3 85	17,10; prem. 7,11; 24 21—72 32
Oshkosh, Cong. ch. and so. 35 93	FOREIGN LANDS AND MISSIONARY
Palmyra, 1st Cong. ch. and so. 4 00	STATIONS.
Platteville, Cong. ch. and so. m. c. 28 00 Plymouth, Charles W. Wilder, 4 00	Dakota Mission, Traverse, Minn. pres. ch. 10; Rev. J. P. Williamson, 15; 25 00
Sheboygan Falls, Cong. ch. and so. 3 79	10; Rev. J. P. Williamson, 15; 25 00
Shopiere, Cong. ch. and so. 25 15	Eaton, Canada East, Cong. ch. and so. m. c. 25 00
Sparta, Cong. ch. and so. 20 00 Stevens' Point, Rev. E. F. Fiske, 5 00	Honolulu, S. I. Rev. E. W. Clark, 25 60
Sun Prairie, Rev. C. W. Matthews, 5 00	Madura Mission, Rev. T. S. Burnell, 50 00
Waterford, Cong. ch. and so. 4 00 Waukesha, Cong. ch. and so. 20;	Manilla, Canada West, Cong. ch. and so. 15; gold prem. 6,63; 21 63
State reform school, 30; to cons.	Montreal, Canada East, Zion church, (of
Rev. CHARLES CAVERNO an H. M. 50 00	wh. from Mrs. Henry Lyman, 50; Mrs.
Waupaca, A friend, 1 25	J. E. Mills, 40; Theodore Lyman, 20; Mrs. Joseph Savage, 20; Charles Alex-
Wauwatosa, Cong. ch. and so. West Salem, Rev. E. Clark, 1 00	arder, 10; William McDougall, 10; Ada
Whitewater, Cong. ch. and so. 53 38-667 98	arder, 10; William McDougall, 10; Ada Mills, 10; Dr. Wilkes, 5; W. H. Clare,
	5; Henry Lyman, 5; C. F. Smithers, 5; Mrs. William Lyman, 5; J. Baylis, 5;
IOWA.	Mrs. William Lyman, 5; J. Baylis, 5; William Moodle, 5; R. C.Jamieson, 4;
Algona, Cong. ch. and so. 11 00	J. C. Barton, 4; Sundries, less than five
	dollars, 29,57;) 232,57 gold, prem. 103,53; Ladies' miss. asso. by Miss Lyman, 25;
Blairstown, Cong. ch. and so. 13 05 Camanche, 1st pres. ch. 4 00	A friend, 15; American pres. ch. (in
Crawfordsville, Cong. ch. and so. 13 00 Davenport, Edwards cong. ch. and	part) 235, gold, prem. 103,99; 715 09
so. m. c. 6; German cong. ch.	Oroomiah, Persia, Female sem. for Micronesia mission, 3 00
and so. 5; 11 00	Peking, China, S. Wells Williams, 660 00
Decorah, Cong. ch. and so. 20 17 Dubuque, Cong. ch. and so. m. c. to	Syria, Abeih, A friend, 50; Beirut, Dr. Van
cons. James Burt an H. M 100 00	Dyck, 123; Sidon, m. c. 8; 181 00 Warwick, Canada West, Cong. ch. and so.
Fairfax, Cong. ch. and so. 21 65	2; prem. 80c.; 2 80
Gamavill, Cong. ch. and so. 9 00 Genoa Bluffs, Cong. ch. and so. 9 00	Western Turkey, Constantinople, Haas- keuy m. c. 14,98; Rev. George Wash:
Grinnell, Cong. ch. and so. to cons.	burn's English cong. (in all £30.) bal.
Rev. S. D. Cochran, Rev. F. L.	52,86; Paskal Pankrad, 1,94; Nicome-
ARNOLD, and ABRAM WHITCOMB, H. M. 207 75	dia, a poor brother in Christ, 8,81; 78 59
Independence, Mrs. Mary A. Baldwin, 10 00	1,787 11
Keokuk, 1st Pres. ch. 80; Rev. C. A.	1,10111
Williams and wife, 20; 100 00 Lyons, Cong. ch. and so. 17 00	MISSION SCHOOL ENTERPRISE.
Marshalltown, Pres. ch. 16; a friend,	
20; 36 00	For particulars see November Herald, 3,444 92
- Muscatine, W. F. Johnson, 25 00 Newton, Cong. ch. and so. 33 85	Donations received in August, 112,031 85
Ottumwa, Cong ch and so. m. c. 200	Legacies, 24,443 31
Troy, Mr. and Mrs. Anderson, 2 00	
Washington, Rev. M. K. Cross, 5 00 Waterloo, E. K. Ware, 25 00	\$136,475 16
Wayne, Cong. ch. and so. 15 00	TOTAL from September 1st,
Wyoming, Pres. ch. m. c. 5 40-695 87	1864, to August 31st, 1865, \$516,699 88



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